

171864, Meyer

930155.59

# SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE  
Merrillville, Indiana

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

KARL R. MEYER AND MARY ANN MEYER, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

23RD day of NOVEMBER, 19 84, amounting to the sum of \$ 60,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. DOC #782837 on Page N/A

LOT 3, KUHN'S HOLLOW, AS SHOWN IN PLAT BOOK 52, PAGE 81, LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 3RD day of MARCH, 19 93

**Document is NOT OFFICIAL!**  
**This Document is the property of Indiana Federal Bank For Savings the Lake County Recorder.**

By Jon C. Taylor  
JON C. TAYLOR  
Title ASSISTANT VICE PRESIDENT

(SEAL)

# STOP

ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3RD Day of MARCH, A.D. 19 93

Maureen C. Faherty  
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

GLMW

STATE OF INDIANA / S. NO. \_\_\_\_\_  
LAKE COUNTY /  
FILED FOR RECORDS  
MAR 10 11 10 AM '93  
SAMUEL OREICH  
RECORDER



00  
II