93015//48

MUNSTER, IN 46321

RELEASE OF MORTGAGE

| The indebtedness secured by Mortgage executed by   | Ronald J. Jacusts   | and Linda K Jac   | usis,  |
|--|---|---|--|
| husband and wife   | <del></del>   | <del></del>   |  |
| toFIRST NATIONAL BANK OF EAST CHICA  | GO, INDIANA, OF THE   | CITY OF EAST C  | HICAGO,  |
| LAKE COUNTY, STATE OF INDIANA  |   |   |  |
| dated the 16th day of April 19   | 75 and recorded in M  | DOCUMENT<br>Internation   | 296253   |
| PRESCRIP. of the records of Lake County  | , in the State: of Indiana  | , having been fully j   | paid and dis-  |
| charged, such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, a Document of the such mortgage is hereby declared fully paid, and the such mortgage is hereby declared fully pai |   |   | ·  |
| This Document is t   | he proposty of  | Ch. The   | 0:   |
| STATE OF INDIANA, SS: LAKE COUNTY  Before me, the undersigned, a Notary Public in  DONNA A. KLINE, ASST. VICE Pres  Cashier of FIRST NATIONAL BANK OF EAST CH who are personally known to me to be the same p  strument as such ASSISTANT VICE President and execution of the annexed release of Morigage, and act and as the free and voluntary act of the said FIR  for the uses and purposes therein set forth, and caused  | and for said County sident and CAROL M. PL ICAGO, INDIANA persons whose names are ASSISTANT delivered the said instru ST NATIONAL BANK OF | and State; persona  of East Chic  subscribed to the  Cashier, and ackn ment as their free a | FILED FOR ROOMS in NO. I I I I I I I I I I I I I I I I I I I |
| OF EAST CHICAGO, INDIANA   |   | to be ther  | eto attached.  |
| Given under my hand and Notarial Seal, this  | 2nd day of _  | February  | 1993   |
| My commission expires  December 1, 1995  | Christine A. Per<br>Resident of Port  |   | Notary Public  |
|  |   |   |  |

THIS DOCUMENT WAS PREPARED BY DONNA A. KLINE, ASSISTANT VICE PRESIDENT

