

PEOPLES BANK, INC.
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

STATE OF INDIANA

93015543

MORTGAGE RELEASE

TICOR TITLE INSURANCE
Crown Point, Indiana

PHH US MORTGAGE CORPORATION, D/B/A USMC, INC., of New Jersey, does hereby acknowledge and complete satisfaction and payment of the indebtedness secured by that Mortgage dated OCTOBER 3RD, 1990 from WILLIAM A. BALASIA AND BETH A. BALASIA and now of record IN BOOK AND PAGE in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 21ST day of OCTOBER, 1992.

PHH US MORTGAGE CORPORATION, D/B/A USMC, INC.

BY:

David L. Bener

Document is NOT OFFICIAL!

is: DAVID L. BENER Vice President

This Document is the property of the Lake County Recorder!

STATE OF NEW JERSEY

COUNTY OF CAMDEN



The foregoing Release was acknowledged before me on this the 21ST day of OCTOBER 1992 by DAVID L. BENER as VICE-PRESIDENT Corporation: D/B/A USMC, Inc., a New Jersey corporation, on behalf of the corporation.

STATE OF INDIANA
LAKE COUNTY
RECORDER OF RECORDS
JANET MOSSMAN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 14, 1993



My Commission Expires:

Janet Mossman

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

SANDRA STONE

PHH US MORTGAGE CORPORATION
55 Haddonfield Road
Cherry Hill, NJ 08002

MORTGAGE RELEASE
INDIANA 7/91



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