

Loan # 03-44-2

### SATISFACTION OF MORTGAGE

93015531

THIS CERTIFIES, That a certain Mortgage executed by JAMES W. POUNDS AND SHIRLEY I. POUNDS,  
husband and wife -----

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,  
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,  
on 11th. day of September, 19 67 calling for \$ 11,600.00  
and recorded in Mortgage Record No. 1674 Page 318 Doc # 727305  
in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be  
signed by its ----- President, and its corporate seal to be  
hereunto affixed and attested by its ----- Assistant Secretary

this 5th. day of March, 19 93.

**Document is NOT OFFICIAL!**  
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/A Peoples Bank, A Federal Savings Bank  
This Document is the property of  
the Lake County Recorder

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, S. NO. 1000  
FILED FOR TITLE INSURANCE  
CROWN POINT, INDIANA  
MAR 10 11 08 AM '93  
SARABELL ORLICH  
RECORDER

STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County  
this 5th. day of March, 19 93. Personally appeared  
David A. Bochnowski and Patricia J. Mrvan  
personally known to me to be the -----

President and ----- Assistant Secretary  
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,  
Munster, Indiana, and severally acknowledged that as such officers, they signed  
and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of  
Directors of said corporation; as their free and voluntary act and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein  
set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie Notary Public

My Commission Expires 10/15/94  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan pjm

Lot 291 in Lincoln Gardens 9th. Subdivision, Also known as: 2936 W 74th. Lane, Crown Point, Indiana

174700-93-84

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