

Loan # 03-786-8

SATISFACTION OF MORTGAGE

9301530

THIS CERTIFIES, That a certain Mortgage executed by MERLIN R. HARRISON AND BETTY J. HARRISON,
HUSBAND AND WIFE

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on 23rd. day of May, 19 73 calling for \$ 24,000.00
and recorded in Mortgage Record No. 203471 Page ----- in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its -----Vice President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary

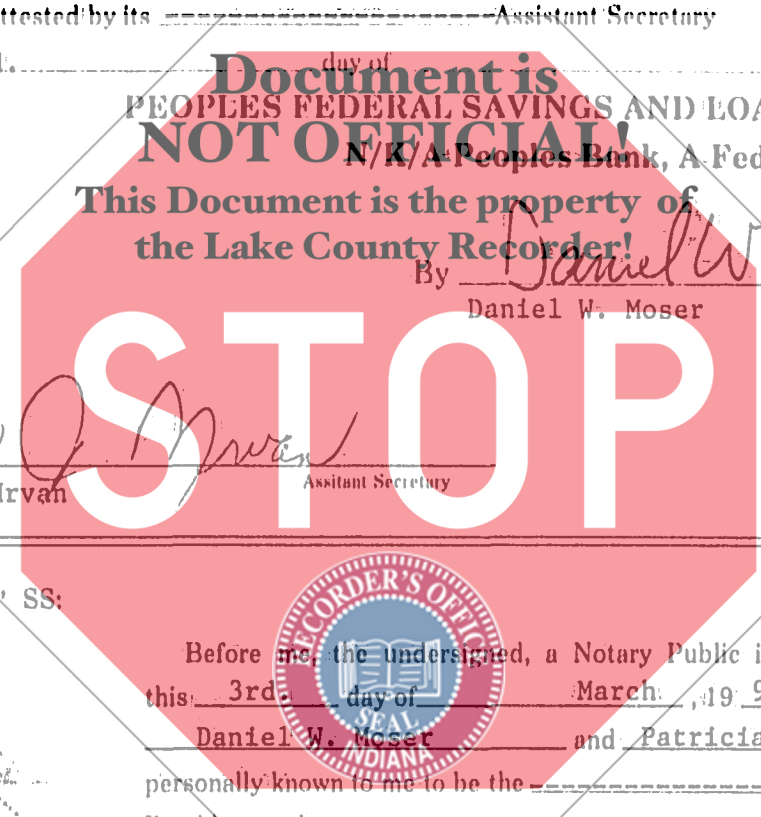
this 3rd. day of March, 19 93.

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank
This Document is the property of
the Lake County Recorder!

By Daniel W. Moser
Daniel W. Moser Vice President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary



TICOR TITLE INSURANCE
Crown Point, Indiana
RECORDED
MAR 12 11 08 AM '93
LAKE COUNTY, INDIANA

STATE OF INDIANA

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County,
this 3rd. day of March, 19 93 Personally appeared
Daniel W. Moser and Patricia J. Mrvan
personally known to me to be the ----- Vice
President and ----- Assistant Secretary

respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjv

174700-93-82

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