

Roger Smutte  
144 Plum Creek  
Unit 2 Dr.  
Scherub  
416375

93015528

STATE OF INDIANA  
OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF AMENDMENT  
OF

J. R. RISKIN CONDOMINIUMS ASSOCIATION, INC.

STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD  
MAR 10 10 49 AM '93  
SARAH VALLICH  
RECORDER

To Whom These Presents Come, Greeting:

I, EDWIN J. SIMCOX, Secretary of State of Indiana, hereby certify that the name of the corporation is amended as follows:

TWIN CONDOMINIUM ASSOCIATION, INC.

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the Lake County Recorder!

a corporation duly organized and existing under the laws of the State of Indiana, has this day filed in the office of the Secretary of State, Articles of Amendment showing an amendment to the articles of incorporation of said company, in accordance with the Indiana Not-For-Profit Corporation Act of 1971 (IC 23-7-1.1).

WHEREAS, upon due examination, I find that they conform to law:

NOW, THEREFORE, I, EDWIN J. SIMCOX, Secretary of State, hereby certify that I have this day endorsed my approval upon all copies of Articles so presented, and, having received the fees required by law, have filed one copy of the Articles in this office and returned the remaining copies bearing the endorsement of my approval to the Corporation.

FILED

MAR 10 1993

*Anna N. Anton*  
AUDITOR LAKE COUNTY

In Witness Whereof, I have hereunto set my hand and affixed  
the seal of the State of Indiana, at the City of Indianapolis,  
this \_\_\_\_\_ 6th \_\_\_\_\_ day of

OCTOBER, 19 86

*Edwin J. Simcox*  
EDWIN J. SIMCOX, Secretary of State

By *Ramona Filipovich*  
Deputy



00518 / 802

NOTE: This Form is for use by Domestic Not-For-Profit Corporations Incorporated or Reorganized Under The Indiana General Not For Profit Corporation Act Approved March 7, 1935 and The Indiana Not-For-Profit Corporation Act of 1971 Approved September 2, 1971.

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SEP 8 11:32

If the Amendment is filed pursuant to the terms of the Indiana General Not-For-Profit Corporation Act, triplicate filing should be made with the Secretary of State. After approval one copy should be filed with the County Recorder.

If the Amendment is filed pursuant to the terms of the Indiana Not-For-Profit Corporation Act of 1971, duplicate filing should be made with the Secretary of State. Recording with the County Recorder is not required.

An Amendment filed under either "Act" is to be accompanied with a \$26.00 filing fee.

FILED  
IND. SECRETARY OF STATE  
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OCT 6 11:02  
CORPORATIONS DIV.

ARTICLES OF AMENDMENT  
Document is  
ARTICLES OF INCORPORATION  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

~~J.R. RISKIN CONDOMINIUMS ASSOCIATION, INC.~~

~~William Urbanski~~

and

~~Marie Wernight~~

(President or Vice President)

(Secretary or Assistant Secretary)

of the above named corporation respectfully show that:

STOP

1. The above named corporation was organized or reorganized under the General Not-For-Profit Corporation Act, approved March 7, 1935 / The Indiana Not-For-Profit Corporation Act of 1971, approved September 2, 1971 (Select the appropriate act) on 13th day of June, 1979 (Date)



2. The above named Corporation upon the proposal of its board of directors by resolution duly adopted by said board of directors setting forth the proposed amendment and directing that the same be submitted to a vote of the members entitled to vote in respect thereof at a designated meeting of such members and upon the adoption thereof by said members at said meeting as provided by law and as hereinafter more specifically set out,

does hereby by William Urbanski its President (Pres. or V. Pres)

and Marie Wernight, Secretary (Secy. or Asst. Secy.) execute and acknowledge the following,

Articles of Amendment of its Articles of Incorporation

Exact Text  
of  
Amendment

3. (A)

THE MANNER AND  
VOTE BY WHICH  
THE AMENDMENT  
WAS ADOPTED

The above amendment was adopted in the following manner and by the following vote, to-wit:

The Board of Directors of said Corporation at a duly called (annual or special meeting of said board held on 3-19-86 (Date):

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the Lake County Recorder!**  
at the usual meeting place (Place)

adopted the following resolution of Articles of Amendment of the Articles of Incorporation of said corporation:

TEXT OF RESOLUTION  
OF DIRECTORS

"Resolved, That

See attached resolution



"Be it further resolved, that this proposed amendment be submitted to a vote of the members entitled to vote thereon at (an) special meeting, to be held on the 19th day of August, 19 86, at the usual meeting place, and the secretary is hereby directed to give Notice thereof as required by law."

(B) At the members' meeting the members entitled to vote in respect of said amendment to the Articles of Incorporation, upon the call and notice required by law, did adopt the above amendment(s) by the affirmative vote of at least a majority of the members entitled to vote thereon.

**Membership Vote with Respect to the Proposed Amendment**

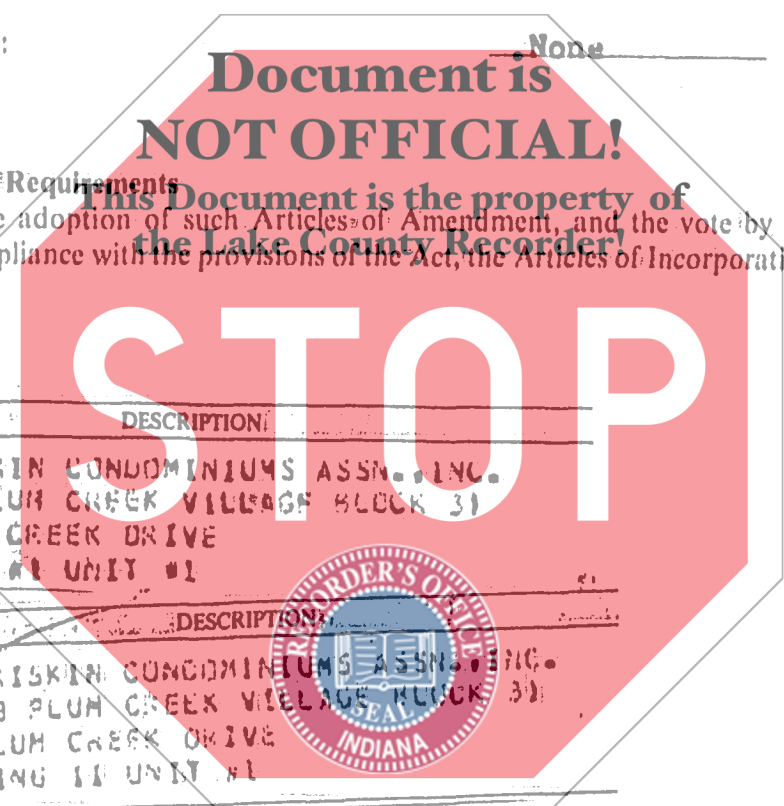
The number of Members entitled to vote in respect of such Articles of Acceptance, the Members voting in favor of the adoption of such Articles of Acceptance, and the Members voting against such adoption, are as follows:

	TOTAL.
Members entitled to vote:	<del>Eight (8)</del>
Members voted in favor:	<del>Eight (8)</del>
Members voted against:	<del>None</del>

**Compliance with Legal Requirements**

The manner of the adoption of such Articles of Amendment, and the vote by which they were adopted; constitute full legal compliance with the provisions of the Act, the Articles of Incorporation, and the By-Laws of the Corporation.

DESCRIPTION
J.R. RISKIN CONDOMINIUMS ASSN., INC. (LOT 7 PLUM CREEK VILLAGE BLOCK 3) 138 PLUM CREEK DRIVE BUILDING #1 UNIT #1
J.R. RISKIN CONDOMINIUMS ASSN., INC. (LOT 8 PLUM CREEK VILLAGE BLOCK 3) 144 PLUM CREEK DRIVE BUILDING #1 UNIT #1
J.R. RISKIN CONDOMINIUM ASSN. INC. (LOT 8 PLUM CREEK VILLAGE BLOCK 3) 144 PLUM CREEK DRIVE BUILDING #1 UNIT #2
J.R. RISKIN CONDOMINIUMS ASSN., INC. (LOT 8 PLUM CREEK VILLAGE BLOCK 3) 144 PLUM CREEK DRIVE BUILDING #1 UNIT #4



In witness whereof the undersigned William Urbanaki, President and  
(President or Vice President)

Marie Wetnight, Secretary, respectively, of said corporation  
(Secretary or Asst. Secretary)

have unto set their hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

*William Urbanaki*

(President or Vice President)

*Marie Wetnight*

(Secretary or Assistant Secretary)

STATE OF INDIANA

COUNTY OF LAKE

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the Lake County Recorder!**

**STOP**

Before me, Doris A. Chadd, a notary public in and for said county and state,

personally appeared William Urbanaki and Marie Wetnight

well known to me to be the President and Secretary  
(Pres. or Vice Pres.) (Secy. or Asst. Secy.)

respectively, of the above-named corporation and severally acknowledge the execution of the foregoing Articles of Amendment.



*Doris A. Chadd*

Notary Public

(SEAL)

My commission expires January 1, 1990

Lake County Resident

J.R. RISKIN CONDOMINIUMS ASSOCIATION, INC.  
RESOLUTION

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CITY OF INDIANAPOLIS  
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Be it resolved by the Board of Directors of the J.R. Riskin Condominiums, Association, Inc., at a regularly scheduled meeting, that a special membership meeting be called to vote on and adopt a change of its Articles of Incorporation as follows:

1. To incorporate into Article I entitled "None", the following language:

The name of the Corporation is TWIN CONDOMINIUM ASSOCIATION, Inc.

Be it further resolved by the Board of Directors of the Riskin Condominiums, Association, Inc., at a regularly scheduled meeting, that a special membership meeting be called to vote on and adopt amendments to its by-laws, as follows:

1. The by-laws of the J.R. Riskin Condominiums Association, Inc., are now referred to as the by-laws of Twin Condominium Association, Inc.

2. To incorporate into the by-laws what is to be known as Paragraph 14, which reads as follows:

14. That should any individual unit be occupied by more than two (2) individuals then the maintenance rate for said unit shall be increased by twenty percent (20%) for each party over and above two (2) occupants.

3. To incorporate into the by-laws what is to be known as Paragraph 15, which reads as follows:

15. That no occupant of any individual unit in said association is to be less than eighteen (18) years of age.

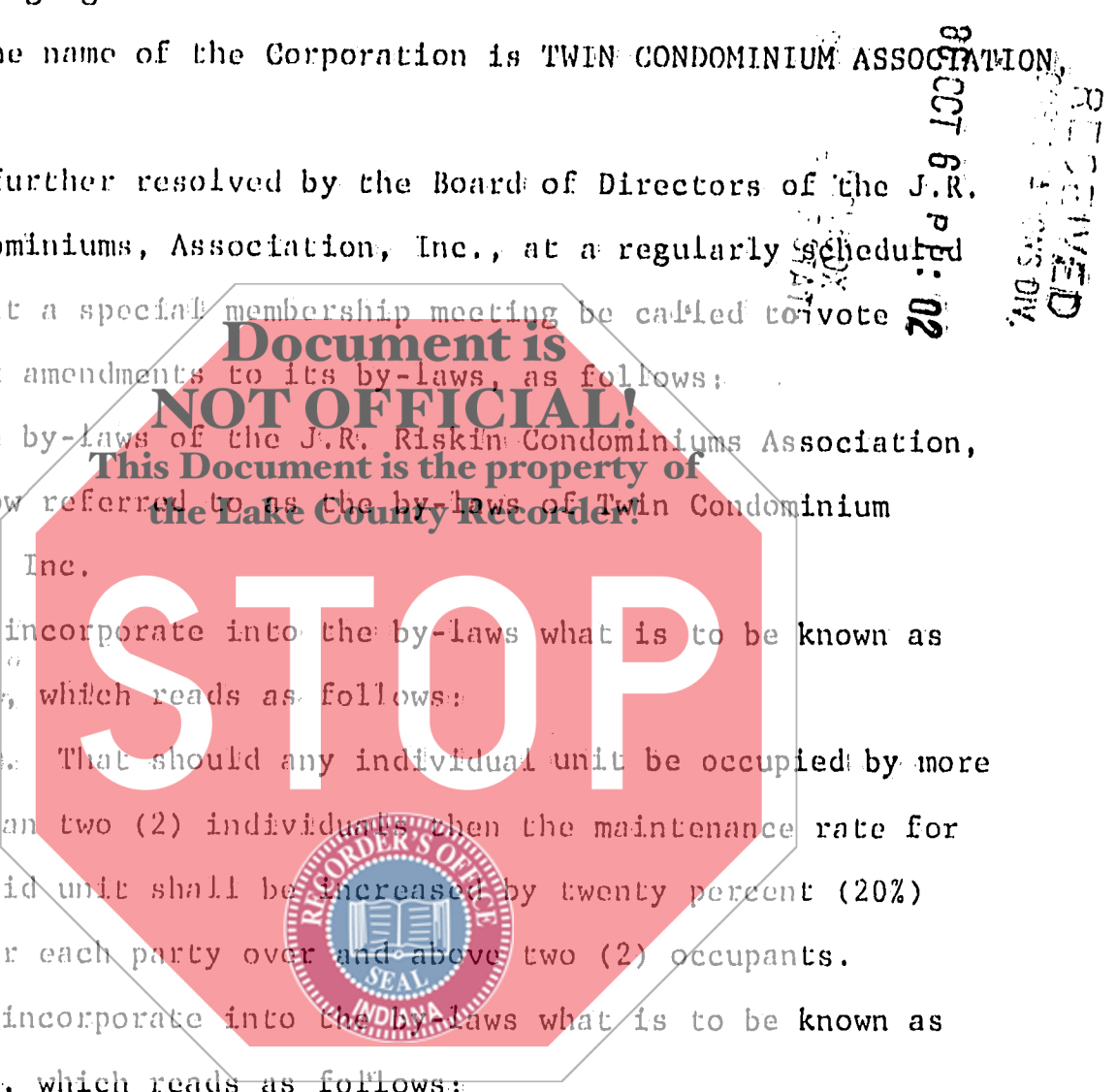
That a special meeting of members be called and held on the 19th day of March, 1986, at 10:00 a.m./p.m. at the usual meeting place or one designated in the notice to be sent by the Secretary as required by law.

This resolution was presented, recorded, and unanimously adopted by the Board of Directors of this corporation on the 19th day of March, 1986.

ATTEST:

Marie Uetnight  
Secretary

William Uetnight  
President



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DIV.  
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It is now resolved that on the 17th day of March, 1986, a special meeting of members was duly called and held for the purpose of ratifying the above resolutions.

Upon motion duly made, seconded and passed by majority vote, the membership, entitled to vote thereon, duly adopted the above resolution.

ATTEST:

Marie Wetnight  
Secretary

William Leback  
President

