414 Brianwoodfin

RELEASE OF MORTGAGE

FOR A VALUABLE CONSIDERATION, IT IS HEREBY CERTIFIED THAT A CERTAIN MORTGAGE EXECUTED BY JAMES D. CLIFT AND MICHELE S. CLIFT ON THE 24TH DAY OF SEPTEMBER 1982, SECURING THE PRINCIPAL SUM OF THIRTY THOUSAND 00/100 DOLLARS (\$30,000.00) WHICH MORTGAGE WAS DULY RECORDED AS DOCUMENT NUMBER 682354 OR IN MORTGAGE RECORD BOOK AT PAGES IN THE OFFICE OF THE RECORDER OF HOBART COUNTY, INDIANA, ON THE 28TH DAY OF SEPTEMBER, 1982, AS SUBSEQUENTLY ASSIGNED ON THE DAY OF, 19 TO ANCHOR MORTGAGE SERVICES, INC, SAID ASSIGNMENT BEING DULY RECORDED AS DOCUMENT NUMBER OR IN MORTGAGE AND ASSIGNMENT RECORD AT PAGE IN THE OFFICE OF THE RECORDER OF COUNTY, STATE OF INDIANA ON THE DAY OF, 19 IS HEREBY RELEASED AND SATISFIED.

DATED THIS 12TH DAY OF FEBRUARY , 1993

ANCHOR MORTGAGE SERVICES, INC

LINDA F. JOHNSON VICE PRESIDENT

ATTEST

ROBERT F. GOTHAM

Document is ASST SECRETARY

COUNTY OF ORLEANS
This Document is the property of

BEFORE ME THE UNDERSIGNED & NOTARY PUBLICATIN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED LINDA F. JOHNSON, VICE PRESIDENT AND ROBERT F. GOTHAM ASST SECRETARY KNOWN TO ME TO BE SUCH OFFICERS OF ANCHOR MORTGAGE SERVICES, INC AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE, AS SUCH OFFICERS, FOR AND ON BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND NOTARIAL SEAL THIS 12TH DAY OF FEBRUARY 1993.

MY COMMISSION EXPIRES:

Neborah a Course

THIS INSTRUMENT WAS PREPARED BY ITSA MANNELLA ANCHOR MORTGAGE SERVICES, INC 231 EAST AVE. ALBION NY 14411

CLIFT PO 1.4.93 #0635128

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STATE OF INDIVIDATE FRIED FOR SECOND.

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SAIHULL JALLON

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