PEOPLES BANK, FS9 FA-7627
MORTGAGE DETARTMENT
9204 COLUMNIA AVERUE
MUNSTER, IN 46321

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

93015523

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Debra A. Czerniak to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of March 1990 in the amount of \$ 32,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 091002 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 77, Suburban Gardens, an addition to the Town of Dyer, as shown in Plat Book 24, page 83, in Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Sayings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 29th day of P January 1993.
This Document is the property of the Lake County CHIZENS FEDERAL SAVINGS, AND LOAN ASSOCIATION OF HAMMOND
Attest:
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this 29th day of January 19 93, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Arlana Voss Notary Public
My Commission Expires 10-3-93
County of Residence <u>Lake</u>
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.

707 Ridge Road Munster, IN: 46321 1 CA