

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411

93015518

RETURN TO:
AMERICAN TITLE INS. CO.
COMMERCE DR. SUITE 1
MERRILLVILLE IN 46307

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
8285 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

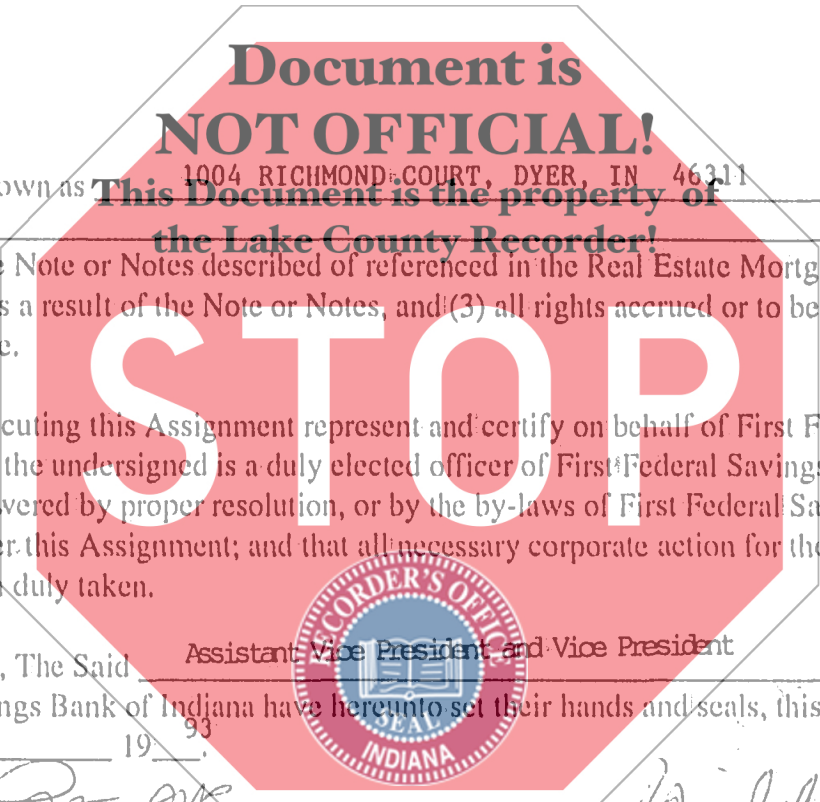
In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation of Lake County, Indiana, hereby grants, assigns and transfers to _____

_____, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 1, 1993 executed by KRZYSZTOF W. CHANACZOWSKI and ALICJA CHANACZOWSKI, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number 93015517 in the office of the Recorder for LAKE County, State of IN, and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for LAKE Conty, State of IN

described as follows:
LOT 20 IN HERITAGE ESTATES UNIT FIVE TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.M.O.
LAKE COUNTY
FILED FOR RECORD
MAR 10 10 44 AM '93
RECORDER



More Commonly known as 1004 RICHMOND COURT, DYER, IN 46311 This Document is the property of _____ the Lake County Recorder!

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice President and Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 1st day of March 19 93

Craig S. Pratt

CRAIG S. PRATT, Assistant Vice President
STATE OF INDIANA, Lake County, ss:

Randall H. Walker

RANDALL H. WALKER, Vice President

Before me, the undersigned, a Notary Public in and for said County, this 1st day of March, 19 93, came

_____ of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: May 10, 1994

County of Residence: Lake

Margaret Chapman

This Instrument was Prepared By:

7.00
FA