FA-8006 PREPARED BY: SUSAN M. BRISTOW P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768 Return to: First American 1700 hourance Co. \$265 Commerce Crown Point. M LINCOLN SERVICE CORPORATION 930**1**55**0**8 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN SERVICE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH executed by ANGELA M. FEAR RETURN TO: FIRST AMERICAN TITLE INS. CO. to LAKE MORTGAGE COMPANY, INC. 5265, COMMERCE DRI SUITE 1 a corporation organized under the laws of THE STATE OF INDIANA **CROWN POINT, IN 46307** and whose principal place of business is 4000 WEST LINCOLN HIGHWAY 93015507 46419ocument is MERRILLVILLE, INDIANA and recorded in: County Records. State of INDIANA IN THE CITY OF LOT 30 IN BLOCK 3 IN HAMMOND HAMMOND, AS PER PLATIFIEDE IN RECORDED CIN PLATIFICATION 17, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY LINDIANA. Commonly known as: HAMMOND, INDIANA 46320 3939 TORRENCE AVENUE, TOGETHER with the note or notes therein described or followed to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. March 4, DATE OF EXECUTION: Indiana STATE OF Lake COUNTY OF March 4, 1992 /Karen Williams BY: _ before me, the Asst. Vice President (Date of Execution) ITS: undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams personally appeared Asst. Vice President Susan M. Bristow BY: known to me to be the Susan M. Bristow Secretary and ITS: Secretary known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors; and that he/she:acknowledges said instrument to be the free act and

deed of said corporation.

Donna-

My Commission Expires

11-18-96

Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)