

92015501

RELEASE OF LIEN

FIRST AMERICAN BANK, FSB
MORTGAGE DEPARTMENT
100 COLUMBIA AVENUE
MUNSTER, IN 46321

STATE OF INDIANA)

COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS,
the present legal and equitable Owner and Holder of that one certain
Promissory Note in the original principal sum of SIXTY ONE THOUSAND
ONE HUNDRED and NO/100 dollars (\$61,100.00),
dated JULY 31, 1986, and executed by
TED A GAWLINSKI & H. JEANNE GAWLINSKI, HUSBAND
AND WIFE
payable to
TOWER SERVICE CORPORATION

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

AND SUBSEQUENTLY ASSIGNED TO
BANCPLUS MORTGAGE CORP

more fully described in a MORTGAGE, duly recorded in DOC. NO. 860410,
, of the MORTGAGE records of LAKE County, INDIANA;
said Note being secured by the therein described lien against the
following described property:

THE EAST 208.71 FEET OF THE SOUTH 208.71 FEET OF THE SOUTHWEST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND
P.M., LAKE COUNTY, INDIANA

Document is
NOT OFFICIAL!

FOR AND IN CONSIDERATION of the full and final payment of said Note,
the receipt of which is hereby acknowledged, have released and dis-
charged, and by these presents do hereby release and discharge, the
above described property from all liens held by the undersigned
securing said Note.

Executed this DECEMBER 09, 1992.

Attest:

Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR



BancPLUS Mortgage Corp.

BY *Rachel Cuellar*
RACHEL CUELLAR
VICE PRESIDENT

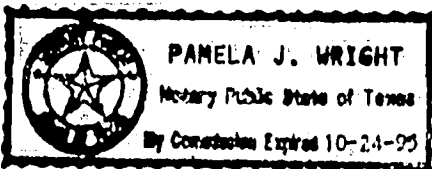


MAR 10 10:43 AM '93
SAMUEL ORLICH
RECORDER

STATE OF INDIANA / S.S.NO.
LAKE COUNTY
FILED FOR RECORD

Before me, the undersigned authority, on this day personally appeared
Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary,
of BancPLUS Mortgage Corp. known to me to be the persons whose names
are subscribed on the foregoing instrument, and acknowledged to me
that they executed the same for the purpose and consideration therein
expressed, in the capacity therein stated and as the act and deed of
said Corporation.

Given under my hand and seal of office on DECEMBER 09, 1992.



Pamela J. Wright
PAMELA J WRIGHT
Notary Public in and for the
State of Texas
My Commission Expires _____

Requested By:

M PAEZ
PFDT: 92-10-28

Inv. No. 0002006237
Loan No. 10372485
PF20 - 6017 - 040992

7.00
FA