

04-496-8

Loan No. 8671299, Mortgagor(s) BARAJAS

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

93015500

Return to: ASSIGNMENT OF MORTGAGE

First American Title Insurance Company

5265 Compton Drive
Crown Point, IN 46037
ALL MEN BY THESE PRESENTS: That SOUTHMARK MORTGAGE CORPORATION OF AMERICA, existing under the laws of the State of Nevada, party of the first part, for a valuable consideration received from or on behalf of NCNB MORTGAGE CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION, party of the second part, at or before the ensembling and delivery of these presents; the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain Mortgage bearing date of the 10TH day of

FEBRUARY, A.D. 19 88, executed by

ALFONSO P. BARAJAS AND DENISE BARAJAS, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS BANK OF INDIANA

in the amount of \$ 68,000.00 and recorded in Official Records Book Number

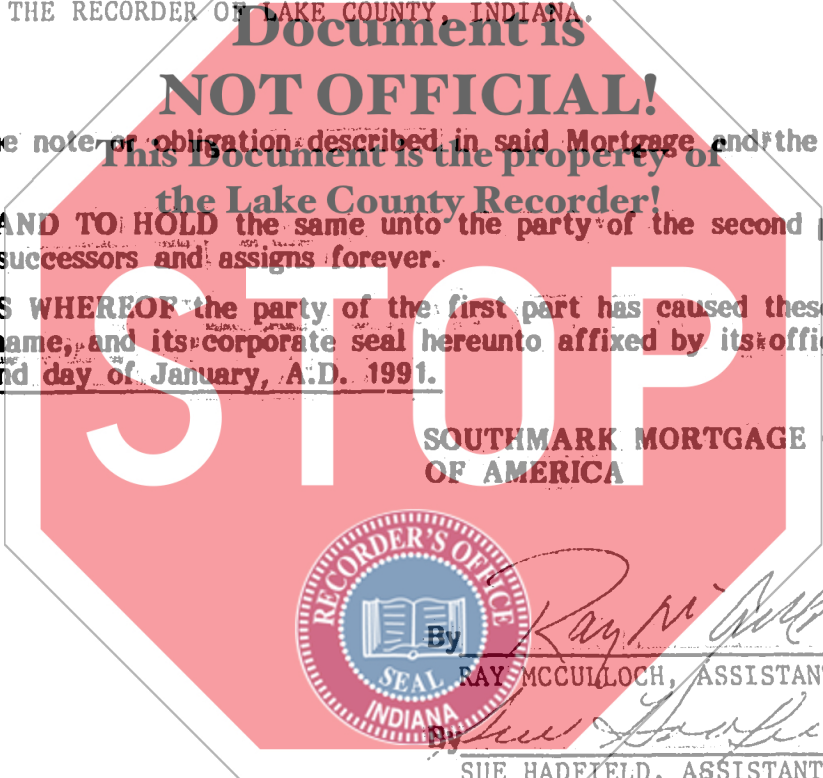
964081, Page Number 964081 and/or Document No.

964081 in the Office of RECORDER, County of

LAKE, State of INDIANA, upon the

following described piece or parcel of land, situate and being in said County and State, to wit:

LOT 2 AND THE EAST 3 FEET OF LOT 3 IN SCHILLING'S SIXTH ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Together with the note or obligation described in said Mortgage and the monies due thereon, with interest.

TO HAVE AND TO HOLD the same unto the party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal hereunto affixed by its officers thereunto duly authorized the 2nd day of January, A.D. 1991.

SOUTHMARK MORTGAGE CORPORATION OF AMERICA
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 10 10 43 AM 1993
RECORDER

STATE OF: KENTUCKY
COUNTY OF: JEFFERSON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared RAY MCCULLOCH and SUE HADFIELD, well known to me to be the ASST. VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named as party of the first part in the foregoing instrument, and that they acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of January, A.D. 1991.

[Signature]
Notary Public, State at large Kentucky
Name JONJOUR KELLER
My commission expires AUGUST 31, 1996

This document prepared by:

JONJOUR KELLER STRONG
P.O. Box 353
Louisville, KY 40201

NCNB Form #A05
01/28/91

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