06-1983-2 TA-7376

90015498

PEOPLES BANK, FSB MORTGAGE DEPARTMENT 9204 COLUMBIA AVENUE MUNSTER, IN 46321

THIS CERTIFIES, that a certain Mortgage executed by

802-41103-537-2 JB

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, W. 46307
M.O.R. T. G. A.G. E.

SATISFACTION OF MORT GAGE

Dennis R. Austgen and Linda F. Austgen, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora- tion of the United States of America, on 8th day of February 19 90 in the amount of \$ 128,500.00 and recorded in Mortgage Record No./Plat Book page as Document No. 084401 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described reall estate:
Lot 99, Briar Creek Addition to the Town of Munster, as shown in Plat Book 65, page 44, in Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this Cinstrument to See signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 5th day of Lanuary 1993.
This Document is the property of
the Lake Countyc It exens ded Eral Savings and Loan association of Hammond
Attest:
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President
STATE OF INDIANA COUNTY OF Lake SS:
Before me, the undersigned a Notary personally appeared Sherry L. Akey T. Compared and Tina Margeas: personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Jay McGrath Notary Public
My Commission Expires 8-5-94
County of Residence <u>Lake</u>
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.

707 Ridge Road Munster, IN 46321 J. 600