

PARCEL I: E. 45 FT L. 3, W. 5 FT L. 4, B. 4, SUBDIV. OF B. 4 TN OF HIGHLAND PB 6 PG 4  
PARCEL II: E. 5 FT OF W 10 FT L. 4 B. 4 IN SUBDIV. OF B. 4 TN OF HIGHLAND

4047 463583 RD

6-1002052-3 Return to Peoples Bank, FSB 9204 Columbia Ave Munster, In 46321  
BANK OF HIGHLAND/3246162

© Citizens Title Insurance Company

3015481

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by .....JOSEPH D. STRAZZANTE AND.....

.....NOREEN M. STRAZZANTE, HUSBAND AND WIFE.....

.....to BANK OF HIGHLAND,  
.....2611 HIGHWAY AVENUE, HIGHLAND, IN 46322..... \*\*DOC. #92053714

on THE 14TH day of AUGUST 1992, calling for \$ 10,000.00 and recorded  
\*\*RE-RECORDED AS DOC. 0206215, page 1, in Mortgage Record No. 0206215, Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 28TH day of JANUARY, 1993.....

BY: *Gregory Bracco*  
GREGORY BRACCO, ASS'T VICE PRESIDENT.....

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, on the 28TH day of JANUARY, 1993, GREGORY BRACCO, ASSISTANT VICE PRESIDENT OF BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.  
COUNTY OF RESIDENCE: LAKE

*Betty L. Stammis*  
BETTY L. STAMMIS  
My Commission expires 1/27/95.  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

This instrument prepared by:



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JAN 28 1993  
SARAH J. ENGLISH  
RECORDER

800 Ct