

06-002081-2

4047 463567 LD

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

93015478

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RICHARD F. ALLISS and

MARILYN J. ALLISS,

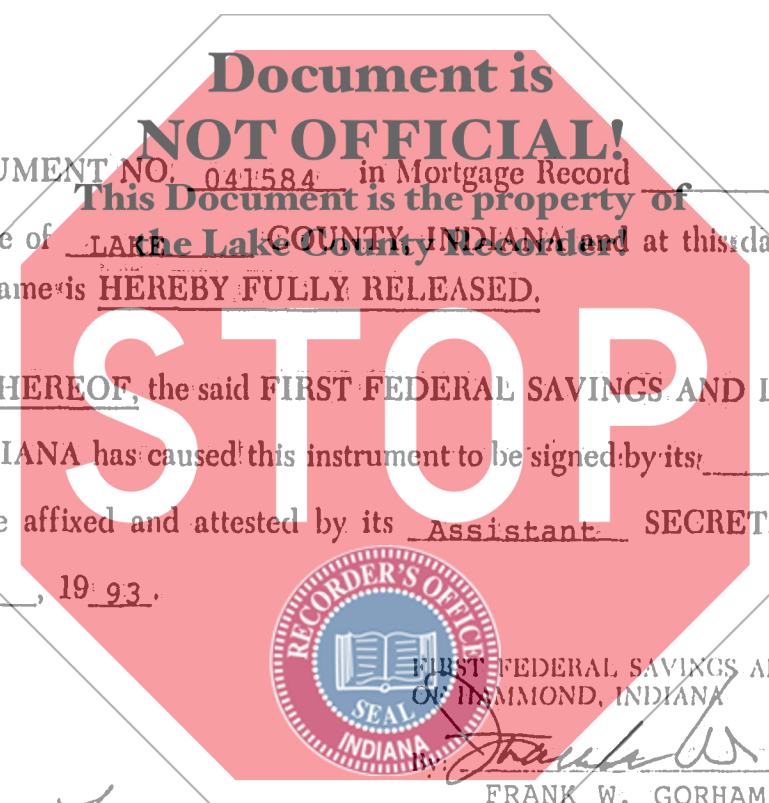
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 9th day of June, 1989, mortgaging certain Real Estate described as follows:

Lot 110, Southwood Estates 4th Addition to the Town of Griffith, as shown in Plat Book 52, page 24, in Lake County, Indiana.

a/k/a: 1104 W. Lake St.
Griffith, IN 46319

Chicago Title Insurance Company

HAR 10 10 11 AM '93
SARAH M. HILLICH
RECORDER
LAKE COUNTY
IN
FILED FOR RECORD



was recorded as DOCUMENT NO. 041584 in Mortgage Record at page _____ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Assistant SECRETARY, this 16th day of February, 1993.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

ATTEST:

Andrian M. Lannin
ANDRIAN M. LANNIN Ass't. Secretary

Frank W. Gorham
FRANK W. GORHAM President

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared:

FRANK W. GORHAM and ANDRIAN M. LANNIN

personally known to me to be the PRESIDENT and Assistant SECRETARY respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires:
July 10, 1995

Mary Pappalardo (Notary Public)
MARY PAPPALARDO
(County of Residence: LAKE)

This document prepared by: MARY PAPPALARDO

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