93015474

SATISFACTION OF MORTGAGE

Centier Bank Pine Island Branch 5191 W. Lincoln Hwy. Crown Point, IN:46307

THIS CERTIFIES, That a certain Mortgage executed by HAROLENE W. LAMM	
	OPLES BANK, A FEDERAL SAVINGS BANK. Munster Indiana, a corporation
of the United States of America, on 31st. day of January 19:91	
calling for \$ 71,000.00 and recorded in Mortgage Record No. 91005309 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released:	
IN WITNESS WHEREOF, th	ne said Peoples Bank, A*Federal Savings Bank has caused this instrument to be
signed by its	President, and its corporate seal to be
	itsAssistant Secretary
this 1st.	Document is March 19 93
	NOT OFFI Coples Bank, A Federal Savings Bank
T	nis Document is the property of
	the Lake County Recorded A. Record
	David A. Bochnowski Controllent
Attest:	
	ELAS.
Ra / atricia	Y) wan line and lin
Patricia J. Mr. van	Assitant Secretary
/	H S T
STATE OF INDIANA, SS: COUNTY OF LAKE	Possers Pickling to and somewide Country
Kin	Before me, the undersigned, a Notary Public in and for said County, this 1st. day of March , 19 93 Personally appeared
	David A. Boennowski and Patricia J. Mrvan
A Comment of the Comment	personally known to me to be the
200000000000000000000000000000000000000	President andAssistant Secretary
A 19 14 14 14 14 1	respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
A more	Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal
Control of the second	of said corporation to be affixed thereon, pursuant to the authority of the Board of
,	Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
THE PROPERTY OF THE PROPERTY O	20, 70, 71.
WITNESS MY HAND and official seal. Jaura M Martine	
	Laura M. Martinie
My Commission Expires10/15/94	
"Resident of Lake County"	
Prepared By: Patricia J. Mrvan pjm	

0463756 LAMM 114273

Oman's Addition to the Towof Griffith, as per plat thereof, recorded in Plat Book 49, page 89.

In the Office of the Recorder of Lake County, Indiana