(2)

المراج والمتحددة والمتحددة

93015467

13

February 12, 1993

The attached recorded release ins been released in error. The is still a valid lien on the property by SOUTH HOLLAND TRUST & SAVINGS BANK, AS SPECESSOR TO THE FIRST NATIONAL BANK IN DOLTON and should not have been released as document no. 93006905 on January 29, 19 This Document is the property of

the Lake County Recorder!

Vivian Farnesi Assistant Vice President

Subscribed and sworn to before me by the said Assistant Vice President this 13th day of February, 1993,

Notary Public

"OFFICIAL SEAL" CATHARINE M. WHITE

Notary Public, State of Illinois My Commission Expires 5/20/96

1)

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consults awayer before using a rating under this form. All warranters including merchantability and fitness, are eacluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SALECCONDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the SOUTH

SOUTH HOLLAND TRUST &

SAVINGS BANK AS SUCCESSOR TO THE FIRST NATIONAL BANK IN DOLTON
a corporation of the State ofILLINOIS for and in consideration of the payment of the indebtedness MORTGAGE_AND
secured by the ASSIGN. OF heremafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUET CLAIM up to DELORES P. ROME, DIVORCED AND NOT REMARRIED. This Document is the property of
OF; 26 WOODHOLLOW, SCHERERVILLE IN 46375; Recorder!
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso ever it may have MORTGAGE AND
acquired in through or by a certain ASSIGN. OF, bearing date the _28th_ day of _APRIL. Indiana
RENTS LAKE County, in the State of Nhitell, in book
of records, on page as document No.034018 & 019 , to the premises therein described;
situated in the County of LAKE State of Allingia, as follows; to wit:

A PORTION OF BLOCK 1, PLUM CREEK FILLAGE, 4th ADDITION TO THE TOWN OF SCHERERVILLE AS PER PLAT THEREOF, RECORDED IN PLAT BOCK 48 Fage 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE CONDOMINIUM UNIT LOCATED ON LOT 7 IN SAID BLOCK 1 AND KNOWN AS BUILDING NUMBER 7 OF VILLA OAKS TOWNHOMES, A CONDOMINIUM ACCORDING TO THE DECLARATION OF HORIZONTAL PROPERTY REGIME DATED JULY 10, 1978, RECORDED AS DOCUMENT NO. 491262, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

PERMANENT INDEX NO.:

13-270-29 Unit 20

ADDRESS OF PROPERTY:

26 WOODHOLLOW

SCHERERVILLE, IN 46375

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SOUTH HOLLAND TRUST & SAVINGS BANK

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 12th day of JANUARY , 19 93

SOUTH HOLLAND TRUST & SAVINGS BANK

Ю

Attest

 \nearrow

"This instrument was prepared by"

Vizian rainesi

16178 South Park Avenue South Holland, Illinois 60473 1000

This instrumentials prepared by

INAME AND ADDRESS)

STATE OF ILLINOIS COUNTY-OF COOK SS
h a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY-that ROGER DEGRAFF
personally known to me to be the VICE President of the SOUTH HOLLAND TRUST &
SAVINGS BANK, an ILLINOIS corporation, and JOHN BRUNELLE personally
known to me to be the ASS!T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VIGE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation; for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 12th day of JANUARY 193
Document Public NOTARY PUBLIC
NOT OFFICIAL!
This Document is the property of MERCEN
the Lake County Recorder!
CTOD
SEAL MOIANA

By Corporation

TO

ADDRESS OF PROPERTY:

SOUTH HOLLAND TRUST & SAVINGS BANK 1617ê South Park Avenue South Holland, Illingis 60473-1524

MAIL TO: