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. 9474800 GECMSE # FLEET # 0001272587 **BURRUWER:** BUGS POOL # 142839

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| ASSIGNMENT OF MONTGAGE/DEED OF TRUST   |
|--|
| FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed to FLEET NATIONAL BANK in the County of LAKE  |
| BOOK NO. PAGE NO. as DOCUMENT NO. 9200072003   |
| Document is  TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured and all Gights title and interest conveyed by  |
| TO HAVE AND to hold the said Note and Mortgage, and the debt   |
| said Mortgage, in and to the lands therein described; to the said assignee, its successors and assigns forever, for its and their use and benefit, that have vernisrely quesanteeing anything and without recourse to it in any event.   |
| AND SAID ASSOCIATION hereby covenants that it has good right   |
| to assign same:  |
| IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MORTGAGE OFFICER and its corporate seal to be hereunto affixed this 24 day of JULY 1992.  |
| SIGNED AND SEALED IN THE PRESENCE OF / PLEET NATIONAL BANK.  |
| Comme Consultation of the following the first of the firs |
| Amy Barjon Lecia Jasinski/   |
| Mortgage Officer   |
| Dawn Urban   |
|  |
| COUNTY OF MILWAUKEE  |
|  |
| PERSONALLY CAME BEFORE WE THIS 12 4 day of JULY 19 92, LECIA JASINSKI MORTEAGE OFFICER FLEET NATIONAL  |
| BANK, to me know to be the persons who executed the foregoing  |
| instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing   |
| instrument as such officers as the deed of said association by its authority.  |
| THIS INSTRUMENT DRAFTED BY   |
| AMNO Vuga a Debra Mueller Notary Public  |
| County of Milwaukee State Of Wisconsin My Commission Expires: 8/27/95  |
|  |

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.