

93015439

STATE OF INDIANA TOWN/COUNTY: LAKE

Loan No. 328236/(SUBBARAMAN)

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured®by that certain Mortgage described: below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized\*to\*receive said payment, does-hereby release, satisfy, and\*discharge said! Mortgage in full and\*does hereby consent that the same be cancelled and discharged of record.

Mortgagor: BALAKRISHNAN SUBBARAMAN'AND PADMA'SUBBARAMAN. HUSBAND AND WIFE Mortgagee: INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan Amount: 119,550.00 Date Of Mortgage: 09-27-89 Date Of Recording: 10-18-89 Document #: 063497 AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEE

## Document is NOT OFFICIA

and recorded in the records of occuprent is the preparty No LAN the Lake County Recorder!

INWWITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 13,

> CITIZENS'FIDELITY BANK & TRUST COMPANY DIBIA PNC MORTGAGE SERVICING COMPANY. AZ GOLLI WCE PRESIDENT

STATE OF KENTUCKY

COUNTY OF JEFFERSON

before me, the undersigned, a Notary Public in said State. JANUARY 13, 1993 JUDY A. GOLLIHER personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** CITIZENS FIDELITY BANK & TRUST COMPANY behalf of respectively, on: ind

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

YUTARY PUBLIC

PREPARED BY:

Molissa C. Hill Notary Public, State at Large, KY My Commission Expires Apr. 29, 1996.

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P.O. BOX 3829 FREDERICK, MD. 21701-0907