

TURN TO: SECURITY FEDERAL BANK
ATTN: NANCY Q. VELEZ
P.O. BOX 490
ST. JOHN, IN 46373
ACCT. # 202381

93015431 RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by: KEITH E. TROTMAN, SR.

to SECURITY FEDERAL BANK, A Federal Savings Bank, Formerly Known As: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

dated 29TH day of DECEMBER, 19 86 for \$ 43,000.00 and recorded in Mortgage Record No. _____ Page No. _____ Document 894108 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this 6TH day of JANUARY, 19 93.



ATTEST:

Henry Kugar
HENRY KUGAR SECRETARY TREASURER

STATE OF INDIANA)

COUNTY OF LAKE)

SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Barbara Schulz Asst. Vice President AND HENRY KUGAR SEC. TREAS. of SECURITY FEDERAL BANK, A Federal Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and SECRETARY TREASURER and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, A Federal Savings Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.

Given under by hand and Notarial Seal this 4TH day of MARCH, 19 93

My Commission expires:

May 7th, 1995

Anunciada Q. Velez
Notary Public

County of Residence Lake

STATE OF INDIANA, S. NO. LAKE COUNTY FILED FOR RECORD MAR 10 9 17 AM '93 RECORDER J. L. ICH

This instrument prepared by: Barbara Schulz, Asst. Vice President
LOT 14, BLOCK 1, WICKER PARK, TO THE TOWN OF MUNSTER, AS SHOWN IN P.B. 20, PG. 40, IN LAKE COUNTY, INDIANA.

700 m/c