

93015397

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation (Assignee)
11200 West Parkland Avenue, Milwaukee, WI 53224
Said mortgage is recorded in the State of IN, County of Lake
on 03/28/91 as Instrument/series/file: 91014234
Original Mortgagor--: Mark E. Ferguson, Crystal J. Ferguson
Original Mortgagee--: Samuel C. Ennis & Co., Inc.



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

STATE OF INDIANA/S.S.H.O.
LAKE COUNTY
FILED FOR RECORD
MAR 10 9 14 AM '93
SAMUEL C. ENNIS
RECORDER

Dated: October 1, 1992
FLEET NATIONAL BANK

By: Steven Pefferle
Steven Pefferle
Vice President



State of California
County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET NATIONAL BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 307496
1st LN#: 0009911478
STCO: 13-089 IN Lake
FINAL SA.352.1 fleet161:90161 1 047 GNM 1145

700
u
a