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Recording requested by / Return to: Peelle Management Corporation P.O.*Box 1710, Campbell CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET-NATIONAL BANK,

a national banking association organized under the laws of the United States of America whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET#MORTGAGE CORP., a Rhode Island corporation 11200 West Parkland Avenue, Milwaukee, WI 53224 Sald mortgage is recorded in the State of IN. County of Lake on 04/22/91 as instrument/series/file: 91018932 Original Mortgagor—: David M. Hirjak, Lynn Hirjak Original Mortgagee—: Fleet National Bank

(Assignee)

Document is NOT OFFICIAL!

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SARUCE ORLICH RECORDER

STATE OF INDIANA/S.S.N LAKE GOUNTY FILED END TENER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

By:

Steven Pefferle Vice President SEAL MOIANA MIN

State of California County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

FLEET NATIONAL BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

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Notary: Carmen A. Lucero My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 307513

1st LN#: 0009849817 STCO: 13-089 IN Lake

FINAL SA.352.1 fleet161 90161 1 047 GNM 1153

OFFICIAL SEAL
CARMEN A. LUCERO
MOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

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