Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,

a national banking association organized under the laws of the United States of America whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET#MORTGAGE CORP., a Rhode Island corporation
11200 West Parkland Avenue, Milwaukee, WI 53224
Sald mortgage is recorded in the State of IN, County of Lake
on 04/09/91 as Instrument/series/file: 91016709
Original Mortgager—: Jose A. Roman, Walesca Roman
Original Mortgagee—: Samuel C. Ennis And Company, Inc.

(Assignee)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

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IN: WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Däted: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferle

Vice President

EAL MOIANA MAR

State of California

County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

(A) min//X

Notary: Carmen A. Lucero My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 307517

1st LN#: 0009922453 STCO: 13-089 IN Lake

FINAL SA.352.1 fleet161 90161 1 047 GNM 1155

OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

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