

WITNESS OF MY HAND and official seal.

My Commission expires 11/19/91

*Lawrence A. Horvath*  
Lawrence A. Horvath

Notary Public  
County of Residence: Lake

**93015314**

**RELEASE OF MORTGAGE**

THIS CERTIFIES that the annexed Mortgage to AMERICAN GENERAL FINANCE

which is recorded in the office of the Recorder of LAKE County, Indiana, in Mortgage

Record 91018692 page XXX, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said Mortgagee, this 5th day of March

**Document is NOT OFFICIAL!**  
AMERICAN GENERAL FINANCE  
By: *Lawrence A. Horvath*  
LAWRENCE A. HORVATH, Branch Manager  
County, ss. Lake

STATE OF INDIANA, LAKE

Before me, the undersigned, a Notary Public in and for said county, this 5th day of March

19 93, came Lawrence A. Horvath and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires 10-31-93

*Sandi B. Servis*  
Sandi B. Servis, Notary Public Lake Co Resident

STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
MAR 10 8 58 AM '93  
19 93

*Morgan Margaret Remson*

This instrument prepared by Dawn Stillwell



*Annex Den  
808 Cedar Pkwy  
Belle Mead, TN*

MORTGAGE

FROM

TO

Received for record this \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and \_\_\_\_\_

recorded in Mortgage Record No. \_\_\_\_\_

page \_\_\_\_\_ Recorder \_\_\_\_\_

Fee \$ \_\_\_\_\_

*700  
llk*