

INV # 082

INDIANA SATISFACTION

4044

463979 XD

Ret: Liberty Savings Assn., 1900 Indpls Blvd.,  
Whiting, IN

9301528J

COUNTY OF LAKE  
MORTGAGE # 277112-8

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT CHASE HOME MORTGAGE CORPORATION  
DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE IS PAID AND  
HEREBY CONSENT THAT THE SAME BE DISCHARGED OF RECORD.

MORTGAGE DATED THE 7TH DAY OF NOVEMBER , 1986,  
MADE BY MICHAEL CIACIUCH AND JEAN A. CIACIUCH, H/W  
TO SUBURBAN MORTGAGE CO., INC  
PRINCIPAL SUM OF \$70,065  
AND RECORDED ON THE 12TH DAY OF NOVEMBER , 1986, IN  
MORTGAGE RECORD BOOK , PAGE , AS DOCUMENT  
885393 , OF THE RECORDS OF LAKE COUNTY,  
STATE OF INDIANA.

WHICH MORTGAGE WAS ASSIGNED BY  
SUBURBAN MORTGAGE CO., INC  
TO CHASE HOME MORTGAGE CORPORATION  
BY ASSIGNMENT DATED , 19 AND RECORDED ON  
NOVEMBER 05, 1987 IN MORTGAGE RECORD BOOK , PAGE  
AS DOCUMENT , OF THE RECORDS OF LAKE COUNTY,  
STATE OF INDIANA.

LOT 14 TOGETHER WITH THE EAST 10 FT. OF THE VACATED ROADWAY EASE-  
MENT LYING ADJACENT .

HAWTHORNE HILLS, UNIT NO. 3, PLAT BOOK 35, PAGE 92

Document is

ASSIGNMENT OF MORTGAGE FROM SUBURBAN MORTGAGE CO., INC TO LYONS  
MORTGAGE CORPORATION. RECORDED 11-12-86 DOC # 885393. FURTHER  
ASSIGNED TO CHASE HOME MORTGAGE CORPORATION. RECORDED 11/05/87  
DOC # 947450.

This Document is the property of

the Lake County Recorder!

**STOP**

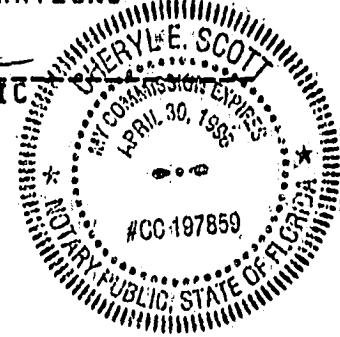
CHASE HOME MORTGAGE CORPORATION

ATTESTED: *Eva H. Zaccaria* BY: *Anthony J. Petrizzo*  
EVA H. ZACCARIA ASSISTANT SECRETARY ANTHONY J. PETRIZZO VICE PRESIDENT  
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY  
AND STATE, THIS 16TH DAY OF FEBRUARY , 1993, PERSONALLY APPEARED  
ANTHONY J. PETRIZZO AND EVA H. ZACCARIA TO ME KNOWN  
TO BE A VICE PRESIDENT AND ASSISTANT SECRETARY  
RESPECTIVELY, OF CHASE HOME MORTGAGE CORPORATION  
AND ACKNOWLEDGED THE EXECUTION OF THE ABOVE AND FOREGOING  
SATISFACTION OF MORTGAGE FOR AND ON BEHALF OF SAID CORPORATION.

*Cheryle Scott*  
NOTARY PUBLIC

PREPARED BY: JANICE BUTLER # 3  
C/O CHASE HOME MORTGAGE CORPORATION:  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



900  
C  
NTM

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STATE OF INDIANA / S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD