

93015262

# SATISFACTION OF MORTGAGE

11462780  
BLACKEN  
AK

THIS CERTIFIES, that a certain Mortgage executed by WILLIAM J. CHRISTENSEN AND  
GLORIA J. CHRISTENSEN

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association; dated the 22ND, day of MAY, 1989, in the  
amount of \$45,000.00, and recorded as Document 038284, Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Lot 11, Park Manor 7TH Addition, to the Town of Schererville, as shown in Plat  
Book 30, page 7, in Lake County, Indiana.

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by IT'S SENIOR Vice President, and its corporate seal to be hereunto affixed and  
attested by its MORTGAGE LOAN OFFICER this 14TH day of DECEMBER, 1992

ATTEST:

*Michael A. Lugar*  
MICHAEL A LUGAR  
MORTGAGE LOAN OFFICER

CALUMET NATIONAL BANK  
BY *Terrence J. Farrell*  
TERRENCE J. FARRELL SENIOR Vice President

SAMUEL ORTIZ  
RECORDER  
MAR 9 1 20 PM '92

STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD

Chicago Title Insurance Company

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 14TH day  
of DECEMBER, 1992, personally appeared TERRENCE J. FARRELL Vice President,  
and MICHAEL A LUGAR, MORTGAGE LOAN OFFICER of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed; and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires 04-21-96

This Instrument Prepared By TERRENCE J. FARRELL  
CNB-174

WITNESS MY HAND and official seal.  
*Donya L. Coles*  
DONYA L. COLES Notary Public  
LAKE COUNTY

