TWKER 462624

ALA

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a control HUSBAND: AND WIFE		. em en 610 file em est eus en en en en en en en en			
of the United States of America				•	→ ('
calling for \$ 76,500.00 an Recorder's office of Lake Courreleased.	d recorded in Mortgag	e Record No. 92001	870 Page <u>-</u>	in the	H
IN WITNESS WHEREOF, t	he said Peoples Bank	, A Federal Savings	Bank has caused	this instrument to be	TICE TICE
signed by its				s corporate seal(to-be	8
hereunto affixed and attested by	its	Assistant	Secretary		
this27th.		ment is		<u>ruary . 19 93 .</u>	11
	NOT O	FFI CHAR	ank, A Feder	al Savings Bank	
1	his Document	t is the proper	ty of	A	
6.	the Lake Co	unty Records	NºH. I'au	auli '	1
Attest:		David A.	Bochnowski	President	
				S. In	-51/
	100			7 2	FILE
By Jahrene 1	Diwan			M CT	
Patricia J. Mrvan	Assitant	Secretury		Sc Z	FOR RECO
desired and the second		JER'S O	······································	20 20 TO TO TO	con X
STATE OF INDIANA. SS. COUNTY OF LAKE				RICH SS	S.NO.
1 - 9 0				ndefor said County, Personally appeared	
, y	David A. Boo	Market N. A.	1 10 10 10 10 10 10 10 10 10 10 10 10 10	Personally appeared	
2 Y 3	personally known to	uii		The same of the sa	
	President and			. Assistant Secretary	
				SAVINGS BANK, a officers, they signed	, I
				sed the corporate scal	
				thority of the Board of	
(V.): (N.)				ct and as the free and and purposes therein	
Managar de Company de	set forth.	•			
WITNESS MY HAND and offici	al saal	\mathcal{J}	Min Min	 .	
WITHEOU WIT THAT CAME OF THE	ai seai.	Laura M.	Martinie	Notary Public	• }
		-2464644 441	egene metapogot	-	
	15/94				1
"Resident of Lake Prepared By:	County"				
racricia	J. Mrvan - pjm				ام لت