SATISFACTION OF MORTGAGE

#463864

to the	PEOPLES FEDERAL SAVING	GS AND LOAN ASSOC	IATION, now!	known as:
PEOPLES BANK, A FEDERAL				known as, F f America, F
	of May,			
and recorded in Mortgage Record l			County, State o	14.
has been fully paid and satisfied a	·			nent to be
	e said Peoples Bank, A Federal			nent to be
signed by its		President, and	its corporate	seal to be
hereunto affixed and attested by:	ta	Assistant Secretary		12
his <u>lst.</u>	Doctment		March ,	19 93
	PEOPLES FEDERAL SA	WINGS AND LOA	N ASSOCI	19 <u>93</u> . ATION
	NOT ON KAPe	oples Bank, A Fede	eral Saving	s:Bank
Th	is Document is the p	property of	^ 1	
	the Lake County Re	ecorder!	$\mathbb{S}_{\mathbf{a}}$	
	by	David A. Bochnowsk	Pre	sident
Attest:				
	A: -		CO	Har
atricie 1	Winday!		77 77	20 <u>11</u>
Patricia J. Mrvan	Assitant Secretary		(min	S (E)
			<u>Öirii</u>	
STATE OF INDIANA, SS:	DUNERS			19 PEC
COUNTY OF LAKE		15 21 . 25 21 .		PA PA
	Before one, the undersign			
, , , v	thisday of David_A. Bochdowski	/1 - 1 //	3 Personally	appeared
	personally known to me to be			
	President and		Assistant	Secretary
	respectively, of the PEOPLES		AND LOAN A	SSOCIA-
三 多黑水沙 3	TION, now known as, PEOP Munster, Indiana; and severall			
1	and delivered the annexed satis			
	of said corporation to be affixed			
	Directors of said corporation, a voluntary act and deed of said			
	set forth.	•	٠, -	
WITNESS MY HAND and officia	dand.	I my	h +	
WITNESSEMY, HANDEAND OTHER	ıı seal. 🕠 🧖	Idees, Ill W	Addin.	الساور
WITH LOOK WITH THE WAR OF THE COLOR	——————————————————————————————————————	ura M. Martinie	Notary I	Public