## Release of Lein

| ischarge that certain Real Estate  | Lien: excuted by     | Lampa Enter     | prize             |
|------------------------------------|----------------------|-----------------|-------------------|
| s Lien Holder(s), on the lst d     | lay of December      | ,: 19 i92       | , which Lien      |
| as recorded in the office of the R | lecorder of Lake     | 3               | County, State of  |
| ndiana, on thelatday ofn           | December , 19 9      | 24 , in Mortga  | ge Book 28        |
| age   180   Instrument No. 92075   | 687 Said Record      | ing Officer is  | hereby authorized |
| otenter this Lien Release of recor |                      | -               |                   |
| IN WITNESS WHEREOF, the und        | ersigned corporation | has caused th   | ls release to be  |
| xecuted by its duly authorized Pre |                      |                 |                   |
| orporate seal affixed this 3rd     |                      |                 |                   |
|                                    |                      |                 | <del></del>       |
| TTEST:                             | L'AMPA M             | ORTGAGE         |                   |
| J. Chequela Tree!                  | By S                 | Del             | -                 |
| ts Assistant Secretary             | ocument is           | sident          |                   |
| NO'                                | TOFFICIA             | L!              |                   |
| This Doc                           | ument is the prop    | erty of         | Co                |
|                                    | ake County Recor     |                 | 70 A. E.          |
| OUNTY (OF LIAKE                    |                      |                 | ECC S             |
|                                    |                      | "               | Por 12            |
| BEFORE ME, Maureen Lubotina        | , a Nota             | ry Public, this | Bay of 28         |
| February , 19 93 , person          | nally appeared LAMPA |                 |                   |
| Ted Lampa                          | and Jacquelyn        |                 | £ 5.              |
| ts President and Assistant Secreta | ry, respectively, an | dacknowledged   | the execution of  |
| he foregoing instrument.           | HORDER'S OFFI        |                 |                   |
| 2 3 4                              |                      |                 |                   |
|                                    |                      |                 | ^                 |
| 700                                | WOIANA LILLIA        |                 |                   |
|                                    |                      | Wallen          | Derbolino         |
| EAL)                               |                      |                 | , Notary Public   |
| Contract of the second             | Expi                 | res: 8-5-94     |                   |
| •                                  | aureen Lubotina      |                 |                   |

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Merrillville, IN 46410
(219) 769-3426

700