THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

5622 Reading Avenue East Chicago, IN 46312

## **ARRANTY**

Tax Key No.:

This indenture witnesseth that PAULINE N. LEIGH

93015222 of. County in the State of **ETOWAH** ALABAMA DEBRA L. BAILEY and ROGER A. DAVIS, Convey and warrant to as joint tenants with right of survivorsh County in the State of for and in consideration of Ten Dollars (\$10.00) and other good and valuable LAKE the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit: The real estate and premises commonly known as 5622 Reading, in the City of East Chicago, County of Lake, State of Indiana, and more particularly described as follows, to wit: 15 Lot 9, except the North 9 feet thereof, in Block I in Roxana Park 5th Addition, in the City of East Chicago, as per plat thereof, recorded June 21, 1954 Quillaction to the Office of 5th Addition, In the Recorder of Lake Countie Codienty Recorder! Subject to real estate taxes for 1992 payable in 1993, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter. Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises. DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. EB 19 1993

LUDITOR LAKE :Lake: Dated this 8th Day of February. State of Indiana, County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this 8th day of February *19* 93 personally appeared: Pauline N. Leigh PAULINE N. LEIGH And acknowledged the execution of the foregoing, deed. In witness a *19* 96 ficial seal. My commission expires\_

> Notary Public Daniel W. Slusser

Rev. 8/87

Lake Resident of \_ County.

46307 Attorney at Law MICHAEL W. BACK This instrument prepared by\_ SUITE 204, ONE PROFESSIONAL CENTER, CROWN POINT, IN.