

RELEASE OF LIEN

CO... 5365

93015213

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEJAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SIXTY SEVEN THOUSAND NINE HUNDRED and NO/100 dollars (\$67,900.00), dated JULY 21 1989, and executed by JACK S. SCHWERIN AND TRACY A. SCHWERIN, HUSBAND AND WIFE payable to BANCPLUS MORTGAGE CORP

AND SUBSEQUENTLY ASSIGNED TO

more fully described in a MORTGAGE, duly recorded in DOCUMENT NO. 50462, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 15 IN THIRD RIDGEWAY ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge the above described property from all liens held by the undersigned securing said Note.

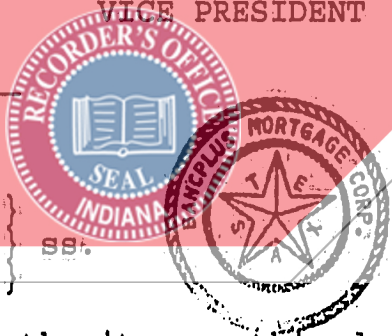
Executed this FEBRUARY 20, 1993.

Attest:

BancPLUS Mortgage Corp. By Rachel Cuellar RACHEL CUELLAR VICE PRESIDENT

Susan Naylor ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF BEJAR



Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on FEBRUARY 20, 1993.



Notary Public in and for the State of Texas My Commission Expires

Requested By:

M HERRERA PFDT:92-11-04

Inv. No. 388308842 Loan No. 10443421 PF20 - 6017 - 101192

Handwritten notes: 700, 100, etc.

STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD Mar 9 11 59 AM '93 SAMUEL G. RECORDED