

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

83 Peoples Bank

93015195

S A T I S F A C T I O N O F M O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed by David M. Grahovac and Gail L. Grahovac, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on 22nd day of December 1978
in the amount of \$ 42,000.00 and recorded in Mortgage Record No./Plat Book _____
page _____ as Document No. 508923 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real
estate:
Lot 78, Block #1, in Plum Creek Village 3rd Addition to the Town of Schererville,
as shown in Plat Book 47, page 82, in the Office of the Recorder of Lake County,
Indiana.

173935

TICOR TITLE INSURANCE
Crown Point, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice
President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 29th day of January, 1993.



This Document is the property of
the Lake County Recorder
CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President
Tina Margeas Sherry L. Akey

STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
9 11 20 AM '93
RECORDER

STATE OF INDIANA)
COUNTY OF Lake)

SS:

Before me, the undersigned, a Notary Public in and for said County, this 29th
day of January, 1993, personally appeared Sherry L. Akey
and Tina Margeas personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss Notary Public

My Commission Expires 10-3-93
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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