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CP/GM/TICOR

GRANTOR/BORROWER	
Charles P. Oliver Lynn M. Oliver 13108 Cedar Lake Road Crown Point, IN 46307	
Telephone Number	

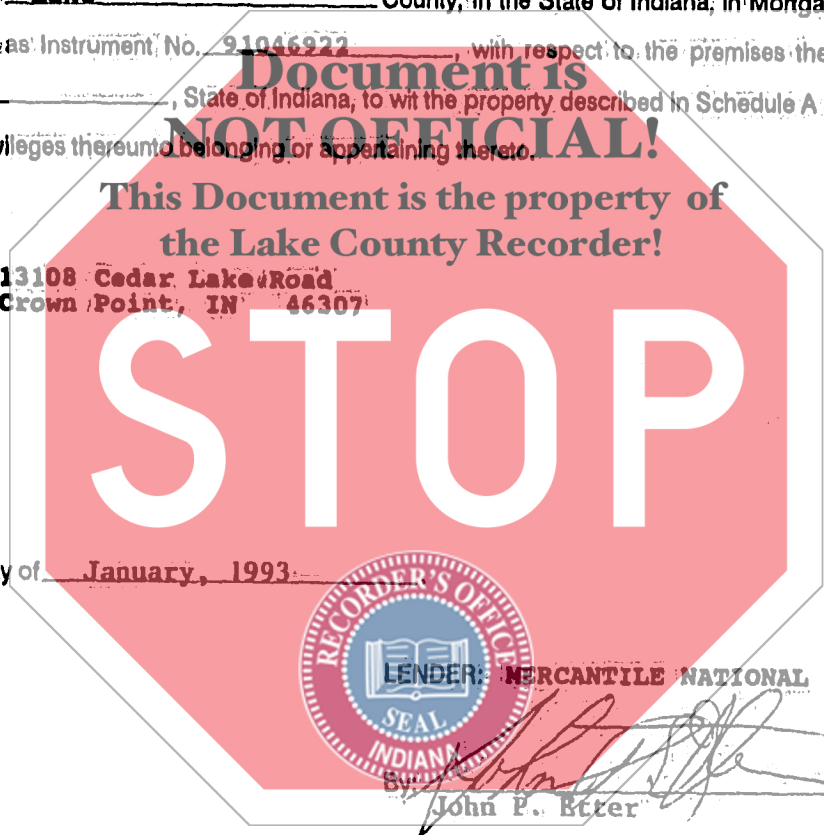
RELEASE OF MORTGAGE

93015153

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MERCANTILE NATIONAL BANK OF INDIANA of the County of LAKE and the State of Indiana for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE the Mortgage executed by Charles P. Oliver and Lynn M. Oliver

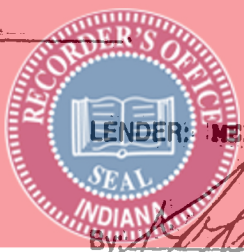
to MERCANTILE NATIONAL BANK OF INDIANA bearing the date AUGUST 26, 1991, and recorded on the 17TH day of SEPTEMBER, 1991, in the Recorder's Office of LAKE County, in the State of Indiana, in Mortgage Book \_\_\_\_\_, on page \_\_\_\_\_, as Instrument No. 91046922, with respect to the premises therein situated in the County of LAKE, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.



Address(es) of premises: 13108 Cedar Lake Road  
Crown Point, IN 46307

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD  
MAR 9 11 18 AM '93  
SAMUEL ORLICH RECORDER

Witness this 15th day of January, 1993



By: John P. Etter  
Title: Vice President

Prepared by and return to: Prepared by: Derri L. Gibson  
Returned to: Mercantile National Bank of Indiana  
5243 Hohman Avenue  
Hammond, IN 46320

State of Indiana \_\_\_\_\_  
County of LAKE ) ss.

Before me, a Notary Public in and for said County and State, personally appeared John P. Etter the Vice President of Mercantile National Bank of Indiana a(n) Indiana Corporation, who acknowledged execution of the foregoing instrument for and on behalf of said institution and stated that the representations therein contained are true. Witness my hand and Notarial Seal this 15th day of January, 1993

(NOTARIAL SEAL)

Derri L. Gibson  
NOTARY PUBLIC

My County of Residence: LAKE

My Notarial Commission Expires: 8/23/96

Derri L. Gibson (Printed Signature)

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**SCHEDULE A**

A part of the east 1/2 of Southwest 1/4 of Section 19-34-8 Wst of the 2nd P.M. in Lake County, Indiana, described as follows: Commencing at a point in the center of the public highway of the west line of said East 1/2, 841 feet North of the Southwest corner thereof; thence North 488.90 feet; thence 884.30 feet to the center of the public highway; thence southwesterly following the center of said highway a distance of 1013.20 feet to the place of beginning.

