

FF NO. 51357/83

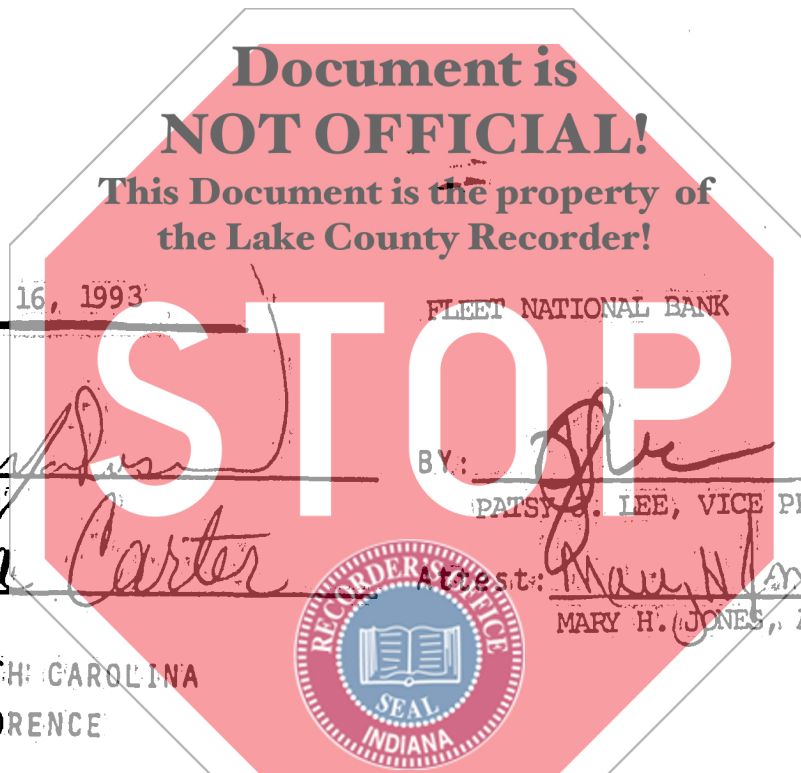
SATISFACTION OF MORTGAGE

93015151

FOR VALUE RECEIVED, the undersigned a corporation organized and existing under the laws of SOUTH CAROLINA, certifies that a real estate mortgage now owned by it dated February 12, 1992 made by MILTON BONICH JR. AND CARA L. BONICH as mortgagor(s), to APX MORTGAGE SERVICES, INC. as mortgagee, recorded as Document No. 92010223 in book No. \_\_\_\_\_, Page \_\_\_\_\_, in the office of the County Recorder, Lake County, Indiana, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the County Recorder is hereby authorized and directed to release and discharge the same upon record.

LEGAL DESCRIPTION:

Lot 6 in block 2 in Sunset View Addition in the city of Crown Point, as per plat thereof, recorded in plat book 24 page 38...



STATE OF INDIANA, S.S. NO. LAKE COUNTY, FILED FOR RECORD MAR 9 11 18 AM '93 SAMUEL DILLICH RECORDER

Date: February 16, 1993

FLEET NATIONAL BANK

WITNESSED:

Deborah Johnson  
DEBORAH JOHNSON

BY:

Patsy J. Lee  
PATSY J. LEE, VICE PRESIDENT

Yolanda Carter  
YOLANDA CARTER

Attest:

Mary H. Jones  
MARY H. JONES, ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA  
COUNTY OF FLORENCE



The foregoing instrument was acknowledged before me, a notary public, commissioned in FLORENCE, SOUTH CAROLINA this February 16, 1993 date, by PATSY J. LEE, VICE PRESIDENT and MARY H. JONES Assistant Secretary, of FLEET REAL ESTATE FUNDING CORPORATION a SOUTH CAROLINA corporation, on behalf of the corporation.

Barbara A. Singletary  
Notary Public

BARBARA A. SINGLETARY  
My Commission expires: 08/20/01

PREPARED BY: Hope Y. Myers  
HOPE Y. MYERS

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