

FMG # 614035-3
NAME: Harden, S
P/O DATE: 12/03/92

PREPARED BY
Susan Ferry
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

STATE OF INDIANA, S.S. NO.
LAKE COUNTY
FILED FOR RECORDING
Mar 9 8 46 AM '93
SAMUEL GULLICH
RECORDER

AFTER RECORDING, FORWARD TO:

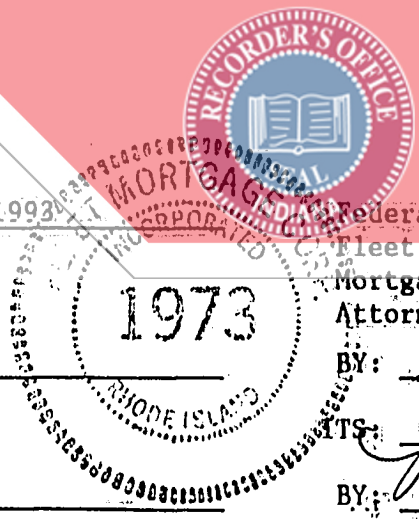
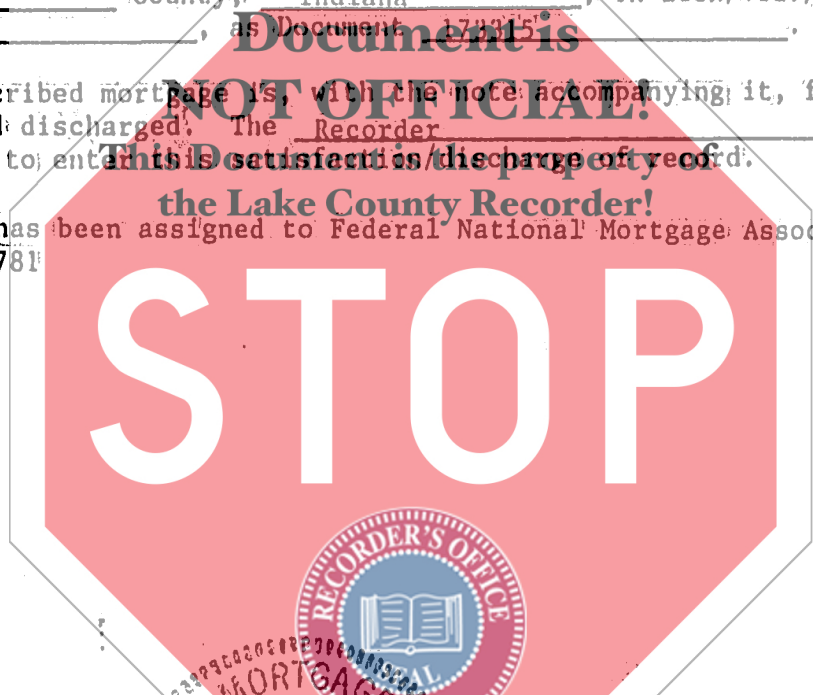
93014976

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the USA, located at Chicago, County of Cook, State of Illinois, does hereby certify and acknowledge, that a certain mortgage executed by Susie G. Harden to: National Acceptance Corporation on October 26, 1972 and recorded on October 27, 1972 in the office of the Recorder of Lake County, Indiana, in Book/Vol./Reel _____ Page/Image _____, as Document 174781.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this satisfaction to the property of the Lake County Recorder!

This mortgage has been assigned to Federal National Mortgage Association Document # 174781

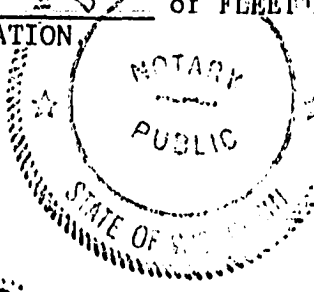


DATED February 10, 1993 Federal National Mortgage Association, by Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. as Attorney In Fact

Witness _____ BY: [Signature]
ITS: Dennis Creegan, Vice President
Witness _____ BY: [Signature]
ITS: Marilyn Smith, Assistant Secretary

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this Tenth day of February, 19 93 by Dennis Creegan, Vice President and Marilyn Smith, Assistant Secretary of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.



[Signature]
NOTARY PUBLIC Dana Andrews
COMMISSION EXPIRES 5/12/96
Commission in Milwaukee County, Wisconsin

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