ONTRAK RELEASE SERVICE P.Q. BOX 3829 FREDERICK, MD. 21701-0907

93014961

INDIANA STATE OF TOWN/COUNTY: LAKE

8136069/(SMITH) Loan No.

MORTGAGE RELEASE, SATISFACTION, AND DISCHA

that certain IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

615

Mortgagor::DONALD'B SMITH AND LUCINDA YORKO SMITH: HUSBAND AND WIFE

Mortgagee: LAKE MORTGAGE: CO INC
Loan Amount: 83;714:00
Date: Of Mortgage: 10-30-89:
Date: Of Recording: 11-02-89

Document: #::066397.

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Document is NOT OFFICIAL! and recorded in the reograms of Delinent is the property of IN WITNESS WHEREOF, the undersigned has considerings becomes to the executed day

FEBRUARY 10, 1993

CHANTS MORTGAGE CORP. BETH!L. PIZZING AUTHORIZED SIGNER

STATE OF OHIO COUNTY OF MONTGOMERY

On this FEBRUARY 10-1993	_, before	me a the	undersigned.	a Notary	Publific	inssaid	State,
personally appeared BETH L personally known to me (or proved executed the within instrument as	to me on t	nerbasisa	or satisfactor	y evidence	e) to be	the pers	ons: who
respectively, on behalf of	MERCHA	NTS MO	RTGAGE-CO	RP:	a see a see	manus (

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed#the within its Board of Directors. instrument pursuant to its*by-laws or a resolution

WITNESS My hand and official seal.

NOTARY PUBLIC

JANET E. WILHELM, Notary, Public in and for the State of Ohio My Commission Expires October 20, 1997

PREPARED BY:

10X 3829 ERICK, MD. 21701-0907

J=R015.113703