## Chicago Title Insurance Company

## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH

93014590

This instrument was prepared by

| ThatSCHLUET   | ER BUILDERS, INC.   | . <u>AN' IEEINOIS C</u>                  | ORPORATION  |  |                        |
|---|---|--|---|--|------------------------|
| ofWidtle  |   | County, and State                        | ofJillinois                                       |  | <u>င်</u>              |
| To GREG R. JO   |   | ONVEY & WARR                             | ANT<br>Husband and Wife                           |  | Consuly                |
| of Lake   | (   | County, in the State                     | of Indiana  |  |                        |
| for the sum ofT   | en and no/100   |  | (§  | 10.00 )Dollars   | ,                      |
| and other good and described Real Estat   | valuable consideration<br>e, in LAKE                                | n, the receipt of wh                     | ich is hereby acknowl<br>Indiana, to-wit:         | edged, the followir  | nig                    |
| LOT.2, MALLA<br>PLAT BOOK 69  | RD LANDINGS, AND, PAGE 35, IN LAN                                   | ADDITION ÄO THE<br>KE COUNTY, INDI       | TOWN OF ST. JOHN                                  | , AS SHOWN IN  |                        |
| COMMONLY DES  | CRIB <b>ZOPAS FORLOW</b>  | gaenggiis Whie ap                        | equarertystofJohn,                                | Indiana 4637:  | <b>Š</b> t             |
| •   |   |  | corder!<br>nants of record,                       |  |                        |
| Subject to 1  | 992 taxes due and   | d payable in 19                          | 93 and thereafter                                 | S M  | i<br>IVIŠ              |
| DULY ENTERED FOR T<br>FINAL ACCEPTANCE FO   | TAXATION SUBJECT TO<br>OR TRANSFER:                                 |  |   | S I  | FILED FOR FOR          |
| .MARi Ü   | 4 1993  |  |   | ORL<br>ORL   | NA/S.S<br>NTY<br>ECORE |
|   | antow<br>KE COUNTY  | E DE SON                                 |   | Rich 193   | 3,40.                  |
| ·   | diana Gross Incom   | V ALA                                    |   | contification that   |                        |
| The undersigned pe<br>duly elected officers of<br>Directors of Grantor, t<br>the real estate describ-<br>ance has been taken ar | of Grantor and have to execute and deliver<br>edsherein; and that a | been fully-empowe<br>wthis deed; that Gr | antor has full corporat                           | tion of the Board of convergence to the convergence | of<br>eÿ.              |
|   |   | tor has caused this                      | deed to be executed t                             | his 26th   | <del>_</del>           |
| <b></b> .   |   |  | ETER BUILDERS, IN                                 |  | CORPORATIO             |
| (SEAL) ATTEST:  | ,   |  | (Name of Corpora                                  | ation)   |                        |
| 7. L. O.  | allereto  |  | 567   |  |                        |
| Robert T. Schlueter <sup>S</sup>  | ignature<br>President   | Larry                                    | N. Tulchinsky vice                                | President  |                        |
|   | ame, and Office   |  | Printed Name, an                                  | d Office   | <del></del>            |
| STATE OF INDIANA<br>COUNTY OF LAKE  | } ss: 🏠   | r<br>Ma''                                |   |  |                        |
| Before me, a N<br>Schlueter - Pres  | otary Public in and for sident                                      | dicounty and State,                      | personally appeared <u>Ro</u><br>ry N. Tulchinsky | bert T.  | <br>.he                |
| Vice President<br>Schlueter Builde  |   | and                                      | <u> </u>  | , respectively   | of                     |
| execution of the foregoing  | ng Deed for and on be   |  |   | , who acknowledg<br>y sworn stated that t  |                        |
| representations therein co<br>Witness my han  | ontained are true. d and Notarial Scal this                         | Der heart fel                            | bruary.)  | , 19 93  | . 100                  |
| My Commission Expires December 16, 199  | Newton County 31  | papire de la L                           | this senderry                                     | , Notary Pub   | ilic /                 |

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Notary Public attorney at law.