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RETURN TO LAKE FEDERAL SAVINGS & LOAN, P. O. BOX 2277, HAMMOND, IN 46323

A/C 513-1.1

93014500

RELEASE OF MORTGAGE

Chicago Title Insurance Company

FOR A VALUABLE CONSIDERATION, IT IS HEREBY CERTIFIED THAT A CERTAIN MORTGAGE EXECUTED BY JEROME D. CARROLL AND HELEN M. CARROL F/K/A/ HELEN M. CORMAN HUSBAND AND WIFE ON THE 10TH DAY OF MARCH 1983, SECURING THE PRINCIPAL SUM OF FIFTY THOUSAND 00/100 DOLLARS (\$50,000.00) WHICH MORTGAGE WAS DULY RECORDED AS DOCUMENT NUMBER 701447 OR IN MORTGAGE RECORD BOOK AT PAGES IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, ON THE 22ND DAY OF MARCH, 1983, AS SUBSEQUENTLY ASSIGNED ON THE 22 DAY OF MAR, 1983 TO ANCHOR MORTGAGE SERVICES, INC, SAID ASSIGNMENT BEING DULY RECORDED AS DOCUMENT NUMBER \* OR IN MORTGAGE AND ASSIGNMENT RECORD AT PAGE IN THE OFFICE OF THE RECORDER OF COUNTY, STATE OF INDIANA ON THE 22 DAY OF MAR, 1983 IS HEREBY RELEASED AND SATISFIED.

DATED THIS 5TH DAY OF FEBRUARY 1993 ANCHOR MORTGAGE SERVICES, INC

\* 7.014.48

NOT OFFICIAL

This Document is the property of JOHNSON, VICE PRESIDENT the Lake County Recorder.

ATTEST

ROBERT F. GOTHAM ASST SECRETARY

STATE OF NEW YORK COUNTY OF ORLEANS

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED LINDA JOHNSON, VICE PRESIDENT AND ROBERT F. GOTHAM ASST SECRETARY KNOWN TO ME TO BE SUCH OFFICERS OF ANCHOR MORTGAGE SERVICES, INC AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE, AS SUCH OFFICERS, FOR AND ON BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND NOTARIAL SEAL THIS 5TH DAY OF FEBRUARY 1993.

MY COMMISSION EXPIRES:

NOTARY

THIS INSTRUMENT WAS PREPARED BY: LISA MANNELLA ANCHOR MORTGAGE SERVICES, INC 231 EAST AVE. ALBION NY 14411

CARROLL PO 12.28.92 #0635854



STATE OF INDIANA S. H. 0. LAKE COUNTY FILED FOR 1993 MAR 5 1993 SAMUEL RECORDED

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