

COMMITMENT # 174959

LOAN NO: 50-515433-1

WHEN RECORDED, MAIL TO:
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

93014480

Title No 174959

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration; receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by

02/24/93

DAVID A. LIMBAUGH AND NANCY J. LIMBAUGH, HUSBAND AND WIFE

to MORTGAGE INVESTMENT CORPORATION,
which said Mortgage or Deed of Trust was recorded on 3/3/93 as Reception No. 93013933
in book No. at Page in the office of the County Clerk and Recorded of LAKE
County, and which Mortgage or Deed of Trust covers property described as:
LOT 564 IN LAKES OF THE FOUR SEASONS UNIT NO. 2, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 37 PAGE 76, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

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STOP

PROPERTY ADDRESS: 4152 OAKMONT COURT
CROWN POINT, IN 46307

LOAN AMOUNT: \$ 92,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust;

STATE OF INDIANA, S. H.O.
LAKE COUNTY, IN.
FILED FOR RECORD
MAR 5 9 37 AM '93
SARICE UNICH
RECORDER

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 24th day of February, 1993

Signed, sealed, and delivered in the presence of:

By: Patricia R. Smiga
Witness-

By: _____
Witness- Mortgage Investment Corporation

By: Suzanne Augustyn Secretary Treasurer
Suzanne Augustyn, Secretary Treasurer
ACKNOWLEDGEMENT

STATE OF INDIANA
COUNTY OF LAKE

(Corporate Seal)

On this 24th day of February, 1993, before me, the undersigned Notary Public personally appeared
and Suzanne Augustyn who acknowledged himself/herself to be Secretary-Treasurer
and who acknowledged himself/herself to be
of Mortgage Investment Corporation

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Thomas G. Schiller
NOTARY PUBLIC THOMAS G. SCHILLER

MY COMMISSION EXPIRES
June 7, 1996

Notary Address: Lake County, In.

REQUESTED AND PREPARED BY: Suzanne Augustyn

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