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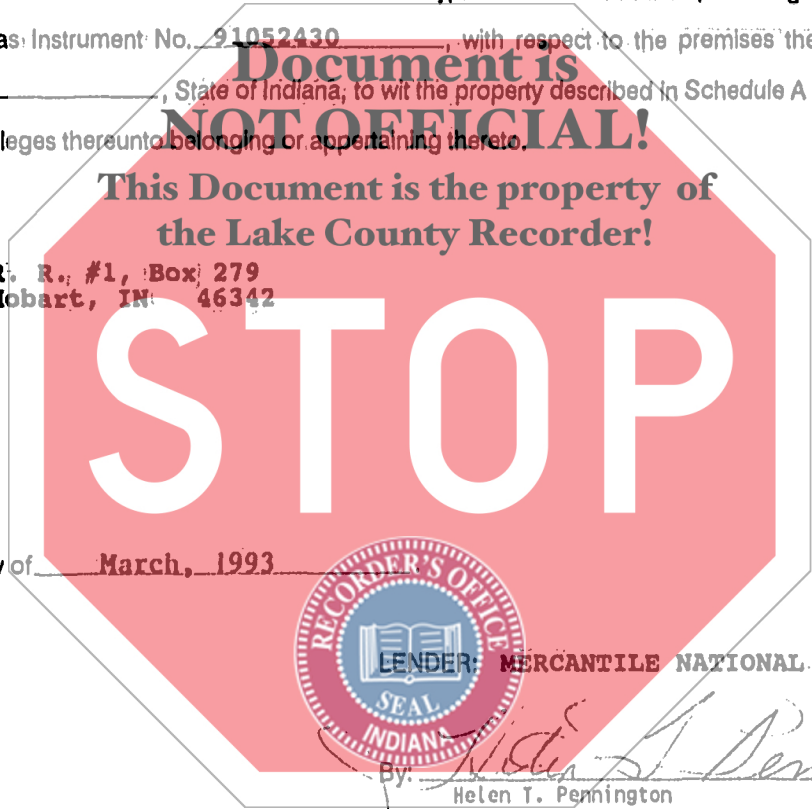
GRANTOR/BORROWER
William T. Enslin R. R. #1, Box 279 Hobart, IN 46342
Telephone Number:

# RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MERCANTILE NATIONAL BANK OF INDIANA of the County of LAKE and the State of Indiana for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE the Mortgage executed by William T. Enslin

to MERCANTILE NATIONAL BANK OF INDIANA bearing the date OCTOBER 3, 1991, and recorded on the 16TH day of OCTOBER, 1991 in the Recorder's Office of Lake County, in the State of Indiana, in Mortgage Book \_\_\_\_\_ on page \_\_\_\_\_, as Instrument No. 91052430, with respect to the premises therein situated in the County of Lake State of Indiana; to wit the property described in Schedule A on the reverse; together with all the appurtenances and privileges thereunto belonging or appertaining thereto.



Address(es) of premises: R. R. #1, Box 279  
Hobart, IN 46342

STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
 LAKE COUNTY  
 FILED FOR RECORD  
 MAR 5 8 49 AM '93  
 SAMUEL ORLICH  
 RECORDER

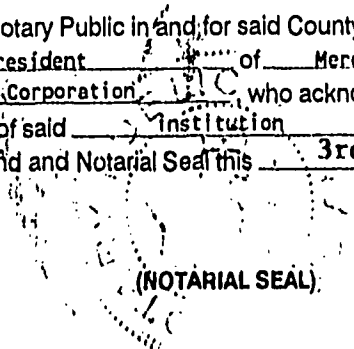
Witness this 3rd day of March, 1993

By: Helen T. Pennington  
 Title: Asst. Vice President

Prepared by and return to: **Prepared by: Judy Somodi**  
**Returned to: Mercantile National Bank of Indiana**  
**5243 Hohman Avenue**  
**Hammond, IN 46320**

State of Indiana \_\_\_\_\_ ss.  
County of LAKE

Before me, a Notary Public in and for said County and State, personally appeared Helen T. Pennington, the Asst. Vice President of Mercantile National Bank of Indiana, a(n) Indiana Corporation, who acknowledged execution of the foregoing instrument for and on behalf of said Institution and stated that the representations therein contained are true. Witness my hand and Notarial Seal this 3rd day of March, 1993



Derri L. Gibson  
 NOTARY PUBLIC  
 My County of Residence: Lake  
 My Notarial Commission Expires: 08/23/96  
Derri L. Gibson  
 (Printed Signature)

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**SCHEDULE A**

A parcel of land in the Northwest corner of the Northeast 1/4 of the Northeast 1/4 of Section 11, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as follows:  
Beginning at a point on the North Line of said Northeast 1/4 of the Northeast 1/4 of Section 11, 25 feet East of the West line thereof; thence East 378.57 feet; thence South 462 feet; thence West and parallel to the North line of said Section a distance of 383.57 feet; thence North 462 feet to the point of beginning.

