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GRANTOR/BORROWER	
William T. Enslin R. R. #1, Box 279 Hobart, IN 46342	
Telephone Number	

RELEASE OF MORTGAGE

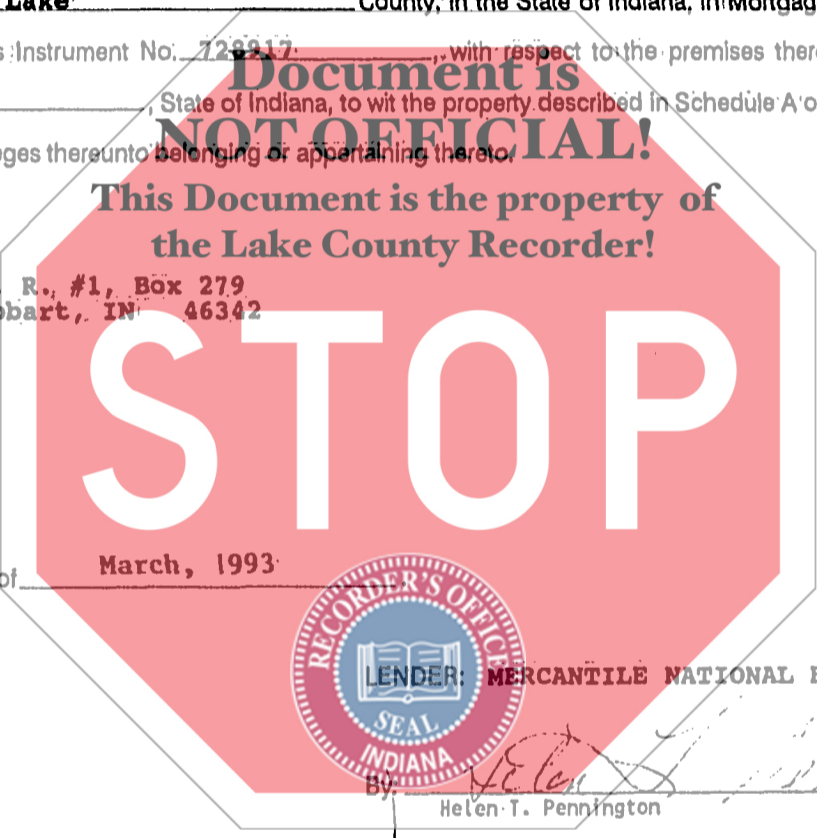
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MERCANTILE NATIONAL BANK OF INDIANA of the County of LAKE and the State of Indiana for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE the Mortgage executed by William T. Enslin

to MERCANTILE NATIONAL BANK OF INDIANA bearing the date SEPTEMBER 2, 1983, and recorded on the 11TH day of OCTOBER, 1983 in the Recorder's Office of Lake County, in the State of Indiana, in Mortgage Book _____ on page _____, as Instrument No. 728217, with respect to the premises therein situated in the County of Lake State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Address(es) of premises: R. R. #1, Box 279
Hobart, IN 46342



STATE OF INDIANA'S SH-10
 LAKE COUNTY
 RECORDER
 FILED FOR RE-308C
 MAR 5 8 48 AM '93

Witness this 3rd day of March, 1993

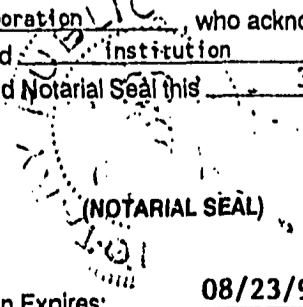


LENDER: MERCANTILE NATIONAL BANK OF INDIANA
 By: Helen T. Pennington
 Title: Asst Vice President

Prepared by and return to: **Prepared by: Judy Somodi**
Returned to: Mercantile National Bank of Indiana
5243 Hohman Avenue
Hammond, IN 46320

State of Indiana }
 County of LAKE } ss.

Before me, a Notary Public in and for said County and State, personally appeared Helen T. Pennington, the Asst Vice President of Mercantile National Bank of Indiana, a(n) Indiana Corporation, who acknowledged execution of the foregoing instrument for and on behalf of said institution and stated that the representations therein contained are true. Witness my hand and Notarial Seal this 3rd day of March, 1993.



Derri L. Gibson
 NOTARY PUBLIC
 My County of Residence: Lake
Derri L. Gibson
 (Printed Signature)

My Notarial Commission Expires: 08/23/96

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A

SCHEDULE A

A parcel of land in the Northwest corner of the Northeast 1/4 of the Northeast 1/4 of Section 11, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the North Line of said Northeast 1/4 of the Northeast 1/4 of Section 11, 25 feet East of the West line thereof; thence East 378.57 feet; thence South 462 feet; thence West and parallel to the North line of said Section a distance of 383.57 feet; thence North 462 feet to the point of beginning.

