

Return to: SHAPIRO & UNTERBERG
108 East 90th Drive
Merrillville, IN 46410

93014330

This Indenture, Made this 12TH day of FEBRUARY A. D. 1993

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

of the County of Lake and State of Indiana of the second part. WITNESSETH:

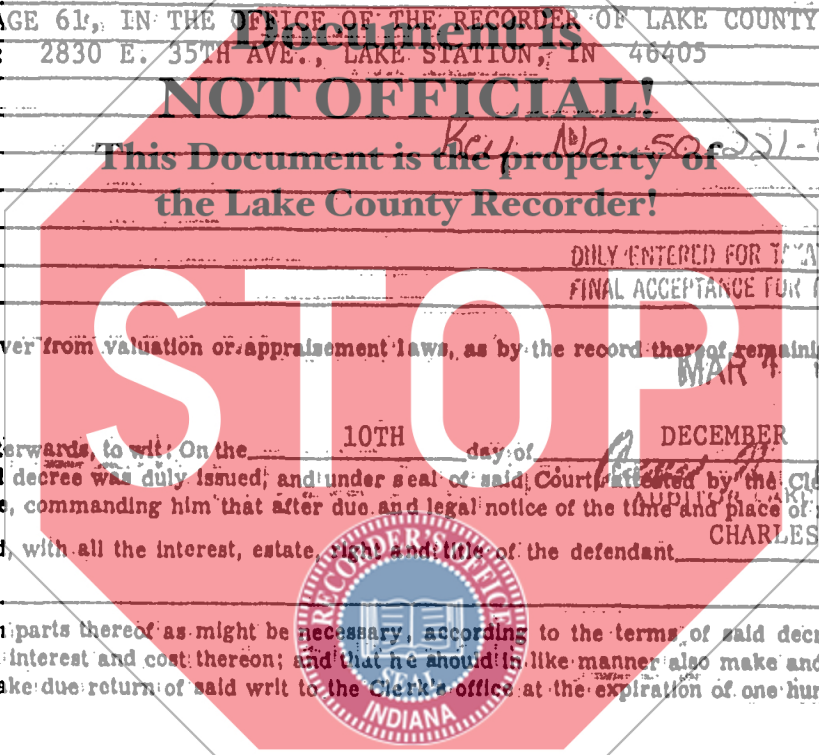
THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 1993 SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

recovered by judgment of said Court, in a certain action therein against CHARLES D. SMITH; DIANE M. SMITH;

the sum of THIRTY TWO THOUSAND FORTY FOUR Dollars and FIFTY SIX Cents, for ITS damages, together with the further sum of THIRTEEN Dollars and NO Cents, for ITS costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant CHARLES D. SMITH; DIANE M. SMITH;

in and to certain Real Estate, described therein as follows, to wit: LOT 4 IN OREGON WOODLANDS, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 2830 E. 35TH AVE., LAKE STATION, IN 46405



All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 10TH day of DECEMBER A.D. 1992 a copy of said judgment and decree was duly issued; and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant CHARLES D. SMITH;

DIANE M. SMITH; therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 11TH day of DECEMBER 1992 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH as said Sheriff aforesaid, having legally advertised the same; did on the 12TH day of FEBRUARY A.D. 1993, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of CHARLES D. SMITH; DIANE M. SMITH;

together with all the rights, title and interest in fee simple of the said CHARLES D. SMITH; DIANE M. SMITH; in and to said estate, and the said SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

did then and there bid the sum of THIRTY TWO THOUSAND FIFTY SEVEN Dollars and FIFTY SIX Cents, and no person bidding more, the same was in due form openly struck off and sold to the said SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

for the said sum of THIRTY TWO THOUSAND FIFTY SEVEN Dollars and FIFTY SIX Cents ITS being

the highest bidder, and that being the highest price bid for the same

00315

900

NOW THEREFORE, to confirm to said: SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

the sale so made as aforesaid; the said: STEPHEN R. STIGLICH

as Sheriff as aforesaid, in consideration of said sum of: THIRTY TWO THOUSAND FIFTY SEVEN

Dollars and FIFTY SIX Cents, to him in hand paid by said:

SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

the receipt whereof is hereby acknowledged, as

provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND

CONFIRM to the said SIMMONS FIRST NATIONAL BANK OF PINE BLUFF heirs and assigns; FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 4 IN OREGON WOODLANDS, IN THE CITY

OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 61, IN THE OFFICE OF

THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 2830 E. 35TH AVE., LAKE

STATION, IN 46405

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

heirs and assigns, forever, in as full

and ample a manner as the same was held by CHARLES D. SMITH; DIANE M. SMITH;

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said: STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal) Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM

In and for said County, personally

came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES: JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

12TH day of FEBRUARY A. D. 19 93.

Donna M. Gillam

DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County

TO:
SIMMONS 1ST NAT'L BNAK OF PINE BLUFF
c/o SIMMONS 1ST MGRY CORP.
11101 ANDERSON DR, SUITE 100
P.O. BOX 24410
LITTLE ROCK, ARK 72221

DEED ON DECREE

Received for Record

This _____ day of _____ M.

A.D. 19____, at _____ o'clock _____ M.

and recorded in Record _____

page _____

Recorder for Lake County

Duly Entered for Taxation

_____ 19 _____

Auditor