Refun To

93014329

MORTGAGE ABBIGNMENT

SHAPIRO & UNTERBERGO 108 East 90th Drive Merrillville: IN 46410

KNOW THAT First National Bank, a corporation organized and existing under the laws of the State of California , party of the first part, in Consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto BancPlus Mortgage Corp., whose principle place of business is 9601 McAllister Freeway, San Antonio, Texas 78265 party of the second part, a certain INDENTURE OF MORTGAGE dated January 17, 1979, signed by

Florence E. Higgins, Deceased

conveying to Lake Mortgage Company, Inc., as mortgagee, the following described premises, to-wit:

Lot 5 in Block 7 in Broadmoor Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 18 page 15, in the Office of the Recorder of Lake County, Indiana

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana passibocument ever 1912 198 of

the Lake County Recorder!

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affixed, and has cause its name to be signed to these presents by its

Asst. Vice President and attested to by its

Loan Service Officer this lith day of February.

19 93

First National Bank

AMULL ORLICH

Asst. Vice President

ATTEST S

(SEAL)

Billie J. Collins

Loan Service Officer

STATE OF California) SS COUNTY OF San Diego)

of First National Bank

a corporation organized and existing under the laws of the State of

900

California , personally known to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of February 1993 .



Motary Public

Scephanie Adona

Document Is Name

My Commission Expires OFFICIAT

County of Residence in the property of

the Lake County Recorder!

This Instrument Prepared By: Kenneth W. Unterberg

Shapiro & Unterberg One Cambridge Square Building 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579

((219): 736-5579: 93-00041 Loan: No. 10730401

SHAPIRO & UNTERBERG

108 East 90th Drive Merrillville, IN 46410