RELEASE DEMORTGAGE OR TRUST DEED EX CORPORATION (ILLINOIS) 3014272

FOR THE PROTECTION OF THE

Above Space For Recorder's Use Only

L'oan # 8-05-2-001026-7

KNOW ALL MEN BY THESE PRESENTS, That

FIRST FEDERAL SAVINGS OF HEGEWISCH

| | of the County of Cook | and State of | Illinois | for and in ec | onsideration of | the payment of | |
|-----|--|---|---|----------------------------|----------------------------|------------------------------------|--|
| | the indebtedness secured by | the Mongage | hereinafter me | entioned; and the | he cancellation | of all the notes | |
| | thereby, secured; and/of the | sum of one dollar, th | do hereby | | | | |
| | REMISE, RELEASE, CON | VEY, and OULT GLA | IM.unto Fre | d J. Anders | on and Joa | n J. RESS | |
| | Anderson 13701 W | This Docur | Indiana 4 | 6311 Kecorder | y 01 | · · · · · · · · · · · · · · · · · | |
| | heirs, degal representatives | and assigns, all | the right, title | , interest, ela | aim or dema | nd) whatsoever | |
| | They may have acq | uired in, through or b | y a certain MC | ongage Lake | bearing date | the27th day of | |
| | April , 1989 and | direcorded in the Rec | order's Office o | r | County, | in the State of | |
| | Indiana: Illimois, in book o | | | lako | | | |
| Tie | therein described as follows. | situated in the County | of THE DER'S OF | -Cook | | , State of | |
| 11 | Thinnis, to wit: Northwest | 00 feet of that Quarter (%) and | part of the the North H | North Hali alf (包) of | the North | e Fractional east Quarter | |
| | (水) of Section 19, To | wnhsip 35 North Lows: Beginning | , Range 9, W | est of the theast Cori | second Pri | incipar meri- 1 Northwest | |
| | Quarter $(\frac{1}{4})$: thence 220.99 feet; thence S | bouth 1 degree 1 | 8: Minutes Ta | st 1.323/4 | 5 feet to 1 | the South line | |
| | of said North Half (Fast on said South Li | 之) of the North ne 226.57 feet | west Quarter to the South | :; thenće S neast Corne | outh 89 deg r of said N | grees 55 Minutes North Half (玄) | |
| | of the Northwest Quar | ter (な); thence ter (な) a dista | East on the nce of 8.43 | e South lin feet: then | e of said l ce North a | North Half (を) distance of | |
| | 1058.46 feet to a poi | nt 263.58 feet | South of the | e North lin | e of said l | Northeast Quarter | |
| | parallel to the North | line of said N | 263.58 feet South of the North line of said Northeast Quarter of the West line of said Northeast Quarter ($\frac{1}{4}$); thence West line of said Northeast Quarter ($\frac{1}{4}$) a distance of 12.90 feet distance North on said East | | | | |
| | line a distance of 26 | ice of 263.55 feet to the point of beginning, all in St. John Township, | | | | | |
| | Lake County, Indiana together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): Key 09-11-009-0031 | | | | | | |
| | | | | | | | |
| | Address(es) of premises: 1 | | | | 46311 | | |
| | Witness hand and | scal, this_1 | 2th day of | February | 19. | 93 | |
| | | FIRST FEDERAL SAVINGS OF HEGEWISCH | | | | | |
| | | | Am | L. Dom | M | (SEAL) | |
| | | Pre | sident | ^ | Ann Gina | lski | |

Asst. Corp. Secretary

This instrument was prepared by First Federal Savings of Hegewisch 13220 Baltimore Ave.

(NAME AND ADDRESS)

1g

60633

Lynn Backofen

Chicago, Illinois

STATE OF Illinois), S.S. COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Ginalski personally, known to me to be the _____ President of FIRST-FEDERAL SAVINGS OF HEGEWISCHia corporation, and Lynn Backofen , personally known to me to be the Asstin. Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument; appeared before me this day in person and severally acknowledged that as such Said President and Said Asst. Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth: scal this 23rd day of February 19.93 GIVEN under my hand and This Document is the property of the Lake County Recorder! Commission Expires_

By Corporation

Corporatio