

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **CHAMBERS RIAN URIEL** 9301A267
 2. DEPARTMENT, COMPONENT AND BRANCH **AIR FORCE--REG AF**
 3. SOCIAL SECURITY NO. **400 98 7833**

4.a. GRADE, RATE OR RANK **AB** 4.b. PAY GRADE **E1** 5. DATE OF BIRTH (YYMMDD) **74 Mar 07**
 6. RESERVE OBLIG. TERM. DATE
 Year N/A Month Day

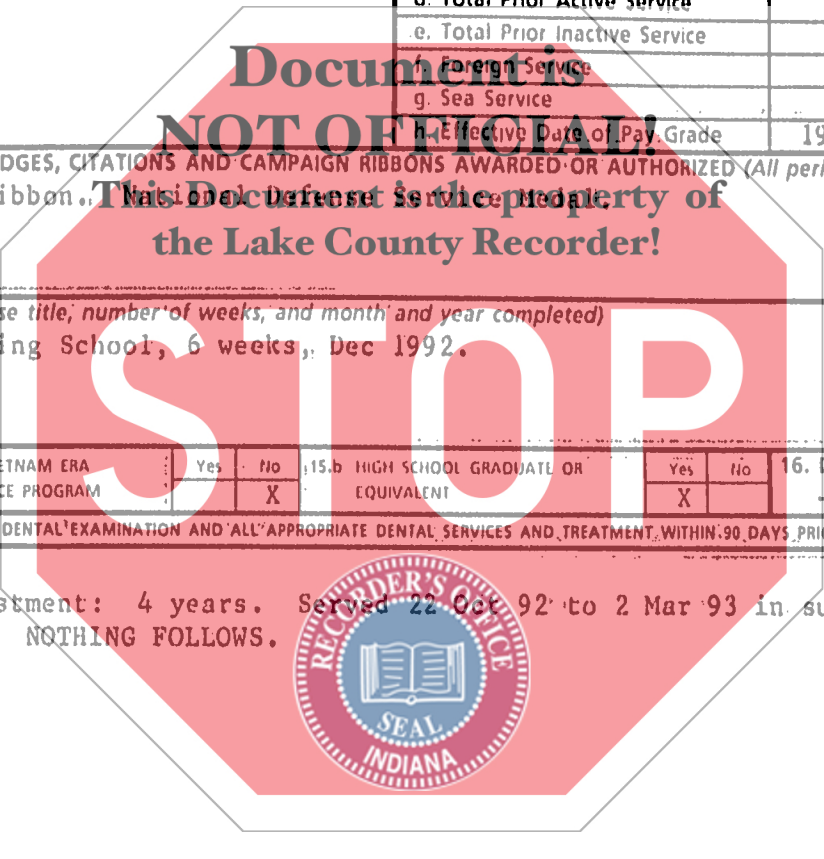
7.a. PLACE OF ENTRY INTO ACTIVE DUTY **Indianapolis IN**
 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **PO Box 187, Edinburg IN 46124**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **343 TTS (ATC)**
 8.b. STATION WHERE SEPARATED **Lackland AFB TX**

9. COMMAND TO WHICH TRANSFERRED **NOT APPLICABLE**
 10. SGLI COVERAGE None
 Amount: \$ **100**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 81110 Security Helper, 2 months.	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
	a. Date Entered AD This Period	1992	Oct	22
	b. Separation Date This Period	1993	Mar	02
	c. Net Active Service This Period	00	04	11
	d. Total Prior Active Service	00	00	00
	e. Total Prior Inactive Service	00	00	08
	f. Foreign Service	00	00	00
g. Sea Service	00	00	00	
h. Effective Date of Pay Grade	1992	Oct	22	

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
Air Force Training Ribbon.



14. MILITARY EDUCATION: (Course title, number of weeks, and month and year completed)
Basic Military Training School, 6 weeks, Dec 1992.

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes No
 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes No
 16. DAYS ACCRUED LEAVE PAID **-0-**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

18. REMARKS
Term of current enlistment: 4 years. Served 22 Oct 92 to 2 Mar 93 in support of Operation Desert Shield/Storm. NOTHING FOLLOWS.



STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD
SAMUEL ORLICH
 RECORDER
 MAR 4 1 10 PM '93

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)
**4271 W. 22nd Ave
 Gary IN 46404**
 19.b. NEAREST RELATIVE: (Name and address--include Zip Code)
**Linda Carothers
 4271 W. 22nd Ave, Gary IN 46404**

20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS Yes No
 21. SIGNATURE OF MEMBER BEING SEPARATED: *[Signature]*
 22. OFFICIAL AUTHORIZED TO SIGN: (Typed name, grade, title and signature) *[Signature]*
HELEN T. HAMMONDS, GS-6, Chief, Sep/Ret

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION: **ENTRY LEVEL SEPARATION**
 24. CHARACTER OF SERVICE (Include upgrades) **UNCHARACTERIZED**
 25. SEPARATION AUTHORITY: **AFR 39-10**
 26. SEPARATION CODE: **JGA**
 27. REENTRY CODE: **2C**
 28. NARRATIVE REASON FOR SEPARATION: **Entry level performance**
 29. DATES OF TIME LOST DURING THIS PERIOD: **None**
 30. MEMBER REQUESTS COPY 4 Initials: **RUC**

REQUEST-AND-AUTHORIZATION FOR SEPARATION

(THIS FORM IS AFFECTED BY THE PRIVACY ACT OF 1974 - USE BLANKET PAS - AF FORM 11)

1. TYPE OF SEPARATION, MEMBER IS: **93014267**
 DISCHARGED ENTRY LEVEL SEPARATION RELEASE FROM VOID ENLISTMENT RELEASED FROM EAD/REVERTS TO ANG
 RELEASED FROM ACTIVE DUTY/TRANSFERRED TO RESAF RELEASED FROM EAD/REVERTS TO RESAF DISMISSAL

2. AUTHORITY: BY DIRECTION OF THE PRESIDENT RESIGNATION ACCEPTED BY THE PRESIDENT

3. NAME (Last, First, MI); GRADE, SSAN: **CHAMBERS, RIAN U. AB (E-1) 400-98-7833**
 4. PLACE OF ENTRY ON ACTIVE DUTY OR ENLISTMENT: **INDIANAPOLIS, IN**

5. HOME OF RECORD: **EDINBURG, IN**
 6. FUTURE MAILING ADDRESS: **4271 W. 22ND AVE. GARY, IN 46404**
 7. UNDER 2 YEARS SERVICE (E-4 Only)

8. AFSC: **81110**
 9. RESERVE AF GRADE: **XXXX**
 10. MIL SVC OBLIGATION: **NO**
 11. AERONAUTICAL RATING
 12. FLYING STATUS: YES NO

13. EFFECTIVE DATE: **2 MAR 93**
 14. CHARACTER OF SERVICE: HONORABLE GENERAL (Under Honorable Conditions) UNCHARACTERIZED
 UNDER OTHER THAN HONORABLE CONDITIONS
 BAD CONDUCT DISCHARGE DISHONORABLE DISCHARGE
 15. CERTIFICATE ISSUED: DD FORM 286AF DD FORM 214

16. RELIEVED FROM ASSIGNMENT (Unit, Major Command, Address and Servicing CBPO):
343 TTS (ATC) LACKLAND AFB TX 78236
CBPO: 394 MSSQ (ATC)
LACKLAND AFB TX 78236-5243
 17. WILL PROCEED TO:
 PLACE OF ENTRY ON ACTIVE DUTY OR ENLISTMENT
 HOME OF RECORD HOME OF SELECTION

18. TRAVEL BY PRIVATE CONVEYANCE (TPC) NO YES, WITH _____ DAYS TRAVEL TIME PERMITTED. **AR**

19. MEMBER QUALIFIES FOR FULL TRAVEL/TRANSPORTATION ENTITLEMENT UNDER THE 47TH PARA USE 28. YES NO

20. ASSIGNED TO (Check if Applicable)

A. ARPC DENVER, CO YES NO
 B. REVERTS TO CONTROL OF ANG (Name of State)
 C. TYPE OF POSITION: MOBILIZATION AUGMENTEE REINFORCEMENT DESIGNEE UNIT

D. UNIT OF ASSIGNMENT AND CBPO
 E. TNG/PAY CATEGORY
 F. RESERVE SECTION CODE
 G. FUNCTIONAL ACCT CODE

H. AUTHORIZED GRADE
 I. AUTHORIZED AFSC
 J. POSITION CONTROL NO.

21. A. ELIGIBLE FOR PER 10 USC 1174
 READJUSTMENT PAY
 SEPARATION PAY
 B. ENTITLED TO SEVERANCE PAY SERVICE, FOR PAY, IS:
 YEARS MONTHS DAYS
 C. CHAPTER 61, 10 U.S.C.
 D. DISABILITY: NOT ENTITLED TO BENEFITS NOT APPLICABLE

CREDITABLE ACTIVE FEDERAL SERVICE
 YEARS MONTHS DAYS


22. REMARKS

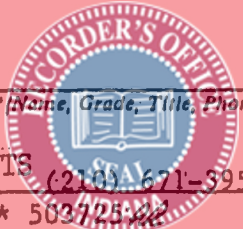
23. DATE: **1 MAR 93**
 24. ORDERS ISSUING/APPROVING OFFICIAL (Name, Grade, Title, Phone):
HELEN T. HAMMONDS, GS 6
CHIEF, SEPARATIONS/RETIREMENTS (210) 671-3957
 25. SIGNATURE: *Helen T. Hammond*

26. EXPENSES CHARGEABLE TO: **5733500 323 5881.0* 503725-22**
 NONTEMPORARY STORAGE CHARGEABLE TO: **5733500 323 5888.0N 503725-AR**
 CIC: _____ TAC: _____

27. DESIGNATION AND LOCATION OF HEADQUARTERS:
DEPARTMENT OF THE AIR FORCE
HQ LACKLAND TNG CEN (ATC)
LACKLAND AFB TX 78236-5000
 28. AUTHORITY: **AFR 39-10**
 29. SPECIAL ORDER NO.: **AN-159**
 30. DATE: **1 Mar 93**

31. TDN PCS: **FOR THE COMMANDER**

32. DISTRIBUTION: **"AN"**
 33. SIGNATURE ELEMENT OF ORDERS AUTHENTICATING OFFICIAL:

MICHAEL G. MORRIS, Captain, USAF
Chief, Base Information Management



STATE OF INDIANA/S.S. NO. _____
 LAKE COUNTY, INDIANA
 FILED FOR REC'D
SAMUEL L. COLLICH
 REC'D
MAR 4 10 10 PM '93