

Key# 29-97-36  
Box 255  
Whiting  
46394

DURABLE POWER OF ATTORNEY

93014237

I, Lillian Maenza of 1719 Sheridan Ave, Whiting, Ind. do hereby make, constitute and appoint, Julie Maenza, of 1719 Sheridan Ave. my true and lawful attorney-in-fact, for me and in my name, place and stead to do and perform each and every act hereinafter set forth, to-wit;

1. To draw checks and drafts against any checking or savings or other accounts standing in my name, making the same payable to said Julie Maenza, as my attorney, or others; and to endorse checks and drafts and make deposits in any such accounts or other accounts.

2. To purchase, or to sell, assign, pledge or otherwise deal with and dispose of notes, stocks, bonds, certificates of deposits and other securities standing in my name.

3. To demand and to receive all sums of money, debts, dues, accounts, interests, dividends, annuities and other demands whatsoever as are now or shall hereafter become due, owing, payable or belonging to me.

4. To bargain for and contract concerning, and to buy or to sell or mortgage or hypothecate and otherwise deal with and dispose of my personal property; and to execute bills of sale, title documents and other instruments necessary for the purchase, sale or transfer or encumbrance of my personal property of any kind or nature whatsoever, including but not limited to titles to any motor vehicles owned by me.

5. To mortgage and encumber, and to sell and convey any or all of my real property, including but not limited to my home at 1719 Sheridan Ave. In exercise of power hereby granted regarding said real property, but not by way of limitation, to execute all instruments of whatever nature, including assignments, mortgages, contracts, deeds, and warranty deeds, affidavits, closing documents, as well as any papers and documents needed to clarify or insure any defects in title; to receive funds due; to pay all obligations in connection with any such transactions, including but not limited to taxes, recording fees, commissions and legal expenses, and in general to perform each and every other lawful act in connection with such transactions concerning said real property effectively as if I, the undersigned, might be present and acting in my own behalf.

6. To act as my health care representative in all matters of health care. This appointment is to be exercised in good faith and in my best interests and shall be effective and remain effective only if I am incapable of consenting to my health care. My attorney, acting as my health care representative, may not delegate decision-making powers to any other person.

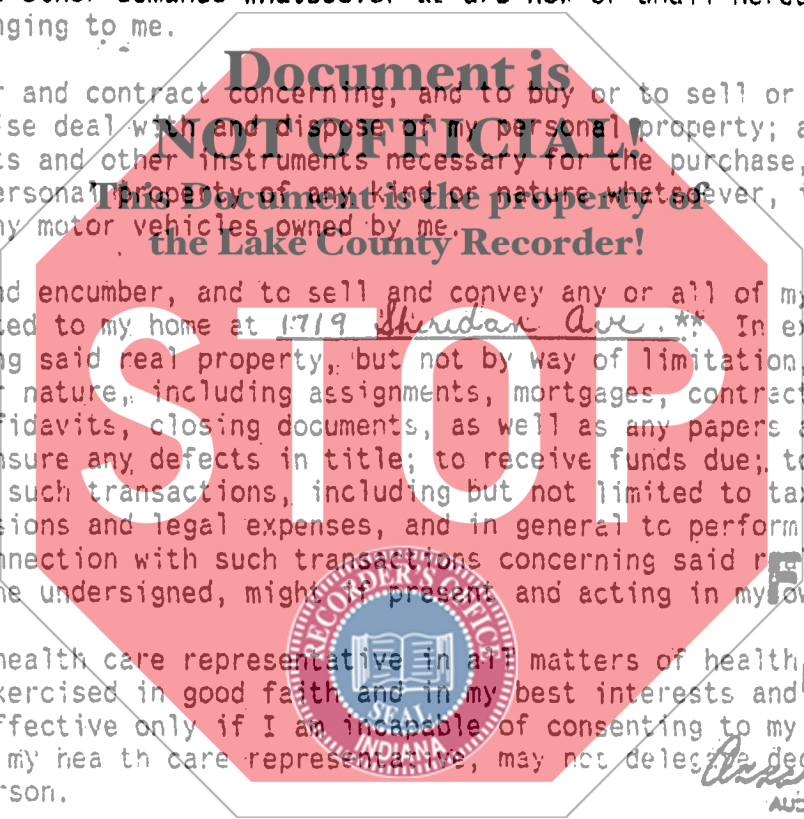
7. Generally, to transact any and all business for me of any kind or nature whatsoever and to do and perform each and every act and thing whatsoever requisite, necessary, proper or helpful to be done in all matters affecting my business or real and personal property, all with the same force and effect as though I were personally present and acting for myself, and I hereby ratify and confirm all that my said attorney-in-fact shall do by virtue of this Durable Power of Attorney.

8. This is a durable power of attorney pursuant to I.C. 30-2-11-1; et seq., as amended, and shall not be affected by my subsequent disability or incapacity, or the lapse of time, and notwithstanding any uncertainty as to whether I am deceased or living. In the event it is necessary to appoint a guardian for my person or estate, I request the appointment of Julie Maenza; daughter

June 5, 1990  
Date

Lillian Maenza  
Lillian Maenza

802



STATE OF INDIANA / SANG  
LAKE COUNTY  
FILED FOR RECORDER  
Hbr  
MAR 4 1990  
RECORDER  
FILED  
AUDITOR LAKE COUNTY

IN WITNESS WHEREOF, I have affixed my signature and seal this 5<sup>th</sup> day of June 1990.

Barbrie E. Keim (seal)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Barbrie E. Keim, who acknowledged the execution of the above and foregoing Durable Power of Attorney.

WITNESS my hand and Notarial Seal this 5<sup>th</sup> day of June.

**Document is NOT OFFICIAL!**

My Commission Expires: 3-21-93

**This Document is the property of the Lake County Recorder!**  
County of Residence: Lake

**STOP**

June 5, 1990  
Date



Lillian Maenza  
Lillian Maenza

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Lot 38 and the South Half of Lot 37, Sheridan Park Addition to the City of Whiting, As shown in Plat Book 4, Page 18, In Lake County, Indiana.