93014231

SATISFACTION OF MORTGAGE

THIS GERTIFIES, That a ce	rtain Mortgage executed by	, ADELBERT J	BELL AND S	USAN: M BELL	<u>):</u>
	OPLES BANK, AFEDER	AL SAVINGS B7	NK, Munster I	ndiana, a corpo	ration
of the United States of America,	on4TH	day of	DECEMBER		89
calling for \$89,600.00 and Recorder's office of Lake Coun released.	d recorded [,] in Mortgage Rec	DOCUMENT NO	073691 Page		in the
IN WITNESS WHEREOF, t					
signed by its				s corporate seal	to be
hereunto affixed andiattested by		=== Assistant S	ecretary		
this 24TH		CAFEBRUARY			
	NOT OFF	Peoples Bar	k, A Feder	al Savings I	3ank
T	his Document is t			o 6	
	the Lake Count	y Recorder	A. Low	inauli .	
A'tt outs		DAVID A BO	CHNOWSKI	Presiden	!
Attest:					
By atricia	Miwan			SAMUI REC	FILED
PATRICIA J MRVAN	Assitant Secreta	iry			FOR
	, and the second	(Pa ₂₀₀		<u>66</u> 6 8	
STATE OF INDIANA, SS:	SE COLUMN TO THE PARTY OF THE P	CALL		别	ວິດຂອ
COUNTY OF LAKE	Before me, the und		m. Diiblia in a	. H. G.	nuntu
		FEBRUARY			•
of the state of th	DAVID A BOCKWOWSK				carea
	personally known to me t				
A. The same of the	President and		چم چی سا سا بھا ہے، سر سر سا بھا بھا تھا ا	Assistant Sec	retary
A Liberton S	respectively, of the PE				
	". Munster, Indiana, and see and delivered the annexed				
The second second	of said corporation to be a	ffixed thereon, pu	rsuant to the aut	hority of the Bo	oard of
1/0	Directors of said corporation voluntary act and deed of set forth.		-		
•		Ω	1. 11		
WITNESS MY HAND and offici	al seal.	11/aran	et Tha		
	•	MARGAREA TH	ARP	Notary Publi	e
M. O	1'-06	•			
My Commission Expires12- "Resident ofLAKE	1'-96 County"				
Prepared By: PATRICIA J MR					