(h) _	174801
BANKEC	WE Baknis
MANK ONE, MERRIL Macultville, Indiana	LLVILLE, NA

PARTIAL SATISFACTION OF MORTGAGE

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and recorded _	April 18, 19	90	as Docu	ment #_09574	49	_, Countye
I.ako	Ciata afiladian-					·
	_ State of Indiana	i, made by _	ZACHARIAS I	DEVELOPMENT	CORPORATION	An Indi
Corporatio						
to BANK ONE	, MERRILLVILLE	. NA, a n	ational bankin	g association	to secure of	ne note fo
\$ 274.080.	00 ¹ , t	ias been part	iälly paid and th	e mortgagelis i	herehv released:	and estisfic
as to only the fo	llöwing described	real estate, t	o.wit:	io mortgagoria i	lolopy lologood	and satisfic
Lot 16 in Plat Book WITNESS	Somerset in 68 page 12, 1 its hand and sea	the Town o n the Offi l this 26	f Munster, ace of the Re	as per plat corder of I pril	thereof, reclaim the County,	orded in Indiana
			unj. 01		, .10.23	 '
Attest:	lauil f	Docu	mentai FFICI	ONE MERF	RILLVILLE, NA:	
	herri ThisTok	avoktnení	t is the pro	nertweek	Chunali	<u></u>
					Church.	
:its	Ass't Vice	President	unty Reco	its Ass t	Vice Preside	ent
STATE OF INDIA	NIA. V					
SIAIE OF INDIA) SS;					
COUNTY:OF LA						
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ts trans	i i a di					<u></u>
j, <u>Kat</u>	nleen A. Smith	13	, a:Nota	ry. Public intan	difor said ⊋o unt	y_and Stag
do hereby certify	that Peggy Chu	irch' will	ER'S O	nd Sherr	11 J. Tokars	2 6
ao morobyzoorany.	TEAST SILE			ild <u>. ollett</u>	D _	5
personally known	to me to be the	Assit Vice	President	and As	s't Vice Pre	s trient
respectively of BA	NK ONE MERRIL	LVILLERNA	and personally'	known to me to	be the same per	sphs. whose
names are subsc	NK ONE MERRIL cribed to the fore	going Partia	Satisfaction o	f Mortgage an	d appeared bef	ore=me this
26th day	of April		90 In pers	on and several	ly acknowledged	that as such
	signed and delive			tisfaction of Mo	ortagge and cau	sed the cor
porate seal of BAN	IK'ONE, MERRILI	LVILLE, NA to	be affixed there	eto, pursuant to	authority given I	ov the Board
of Directors of sai	dicorporation, as	their free and	voluntary act a	and deed and a	s the free and	oluntary ac
ind deed of said	corporation for th	e uses and x	Surposes therei	n set forth.	1/ //	·
MITHECO	ndrand official sea		A-thon		1 - 1	
MININESS IIIY IIAI	id gird onicial ses	**	MARINI.		enus.	
	,	•	<u>Kathleen</u>	A. Smith:	A.I	atam, Dublia
	The second second			Uniten	:IV	otary Public
Ki.	·	County_of:F	Residence:	Porter		
S. Jan.		, - · ·				
Ay Commission E	Expires:					

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