Retto!

TICOR TITLE INSURANCE

Highland, Indiana

174222-2 93014199PORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the sever of this form makes any warranty with respect thereto indicating any warranty of merchantability or titles. For a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Loan # 8-05-6-000007-9

KNOW ALL MEN BY THESE PRESENTS, That

FIRST	FEDERAL	SAVINGS	OF HEGEWISCH
1 11 10.1			01 11202110011

of the County of Cook	and State-of	Illinois:	for and in	n consideration of th	ne payment;of
the indebtedness secured by the	Mortgage	hereinafte	r mentioned, an	id the cancellation o	fall the notes
thereby secured; and/of the su	m of ope dollar, th	e feelipin	herealtis hereb	y-acknowledged, do	hereby
REMISE, RELEASE, CONVE	Ex, and OUTCLA	IMANE I	nomas B. Car	ew and Frances	S_S:
Carew, His Wife 1211	This Docu Tulip Munst the Lak	ment is er. India e Coun	the prope ana 46321 ty Record	rty of er!	
heirs, legal representatives					
They may have acquire	ed in through or b	y a certain	Mortgage	, bearing datesthe	e 26 thiayar
April 19_90, and re	ecorded in the Rec	ord <mark>er's Of</mark> fi	ce of Lake	County, i	n i Reserve
Indiana in book seems of re	ecords, onspage 72	=== , as do	cument No. 100	97986 to	the comises 2
therein described as follows, situ	nated in the County	of	Lake		- The
Indiana:	04 1 77 1	CORULAR DE LA CORUMNICA DE LA		D2: 1	H312
	tot 31, in Fai 2, Town of Mun	ster, in	Plat Book 4	43, in/	
	Lake County, I	ndiana A	VA curred	* • • • • • • • • • • • • • • • • • • •	

Permanent Real Estate Index Number(s): 28-356-31

Address(cs) of premises: 1211 Tulip Munster, Indiana 46321

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness hand and scal , this 19th day of February 19:93

FIRST FEDERAL/SAVINGS OF HEGEWISCH

President () Ann Ginalski

Jun Ball (SEA

Asst. Corp. Secretary Lynn Backofen

This instrument was prepared by First Federal Savings of Hegewisch 13220 Baltimore Ave.

(NAME AND ADDRESS) Chicago, Illinois 60633

Gr.

-0633 1g

STATE OF <u>Illinois</u>	
COUNTY OF Cook \$\frac{1}{2} \s.s.	
COOK TO COOK	
I, Debra L. Peradotto , a notary put	blic
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Ginalski	
personally known to me to be the Presidents of FIRST-FEDERAL SAVINGS	<u>OE</u>
HEGEWISCH:acorporation, andLynn Backofen	1
personally known to me to be the Asst. Corp. Secretary of said corporation, and personally known to m	e to:
be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person	and
severally acknowledged that as such Said President and Said Asst. Corp. Secretary, t	hcy
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursu	jant:
to authority given by the Board ofDirectors of said corporation, as their free and voluntary act; and as	the
free and voluntary act of said corporation; for the uses and purposes therein set forth;	
GIVEN under my hand and seal, this 20th day of February 1993	·-···•••••••••••••••••••••••••••••••••
This Document is the property of the Lake County Recorder! OFFICIAL STALL PERMITTON MOTARY PUBLIC STALE OF ILLIHOIS MY COMMISSION EXP. MAR. 21,1995	