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SAFFA

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

HAR 4 11 26 AM '93  
SAMUEL ORLICH  
RECORDER

STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED FOR RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That The Steel City National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage

the indebtedness secured by the Mod/Ext Agmnt hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank of Indiana, (NAME AND ADDRESS:

not personally, but as Trustee under Trust Agreement dated 7/30/90 and known as Trust #5305

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever with

they may have acquired in, through or by a certain Mod/Ext Agmnt, bearing date the 10th day of

October 1991, and recorded in the Recorder's Office of Lake County, in the State of

Indiana, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92048560 to the premises

therein described as follows, situated in the County of Lake, State of Indiana

to wit:

Part of Lot 3 in Ventura Estates, 2nd Addition, as recorded in Plat Book 71, page 16 in the Office of the Recorder of Lake County, Indiana, said part being described as follows: Commencing at the Northeast corner of said Lot 3; thence South 01 degrees 03'34" West a distance of 176.38 feet to the point of beginning; thence continuing south 01 degrees 03'34" West 133.74 feet; thence South 81 degrees 03'34" West 31.76 feet; thence North 83 degrees 06'29" East 56.21 feet to the point of beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 11319 Ventura Drive, St. John, Indiana 46307

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19th day of February 1993

THE STEEL CITY NATIONAL BANK OF CHICAGO

By Deborah Mieszala (SEAL)  
Vice President

By Pamela Cernetic (SEAL)  
Loan & Trust Officer

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438  
(NAME AND ADDRESS)

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STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala personally known to me to be the Vice President of Steel City National Bank, a national corporation, and Pamela Cernetic, personally known to me to be the Loan&Trust ~~Secretary~~ <sup>Officer</sup> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan&Trust ~~Secretary~~ <sup>Officer</sup>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of February, 1993.

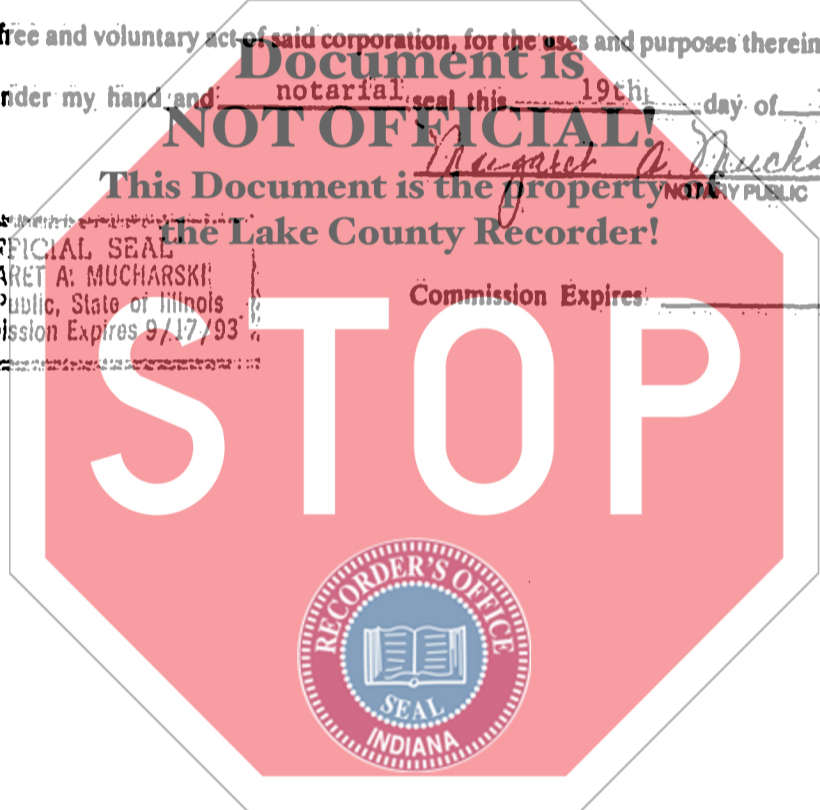
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*Margaret A. Mucharski*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires: \_\_\_\_\_

"OFFICIAL SEAL"  
MARGARET A. MUCHARSKI  
Notary Public, State of Illinois  
My Commission Expires 9/17/93



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: